

F LIFE, HERE AND HEREAFTER.

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Philosophy and Facts PROF. BUCHANAN ON THE BIBLE. The Truth Concerning Jesus and Christi-

AUTHORS VS. MOSAICS. To the Editor of Liner or Tutte The excellent essay of Rev. A. J. Weaver on this subject needs for the benefit of its readers the addition of those important facts with the addition of those important facts with which I have become familiar by unusual inspiration of humanity, the unsurpassed illustration of humanity, the unsurpassed illustration of humanity, the unsurpassed illustration of humanity and inspiration of humanity, the unsurpassed illustration of humanity and inspiration of humanity. vestigations during the last fifteen years, which are of so important and startling a character the founders of Christianity when we know Reichenbach's psychics saw about the poles of as to convulse the entire fabric of traditions on their true lives will ever be an inspiration to an ordina. y magnet.

to the world.

barous a piece of superstition as the Old Testa- ished from Rome. ment) is the grandest fraud ever imposed upon mankind, and still fraudulently or ignorantly maintained, for it has not and never had any au Menticity. It emanated from a conspiracy at Rome, and was forced upon mankind by the ec-

it still retains enough of the pure original gospel to give it a plausible appearance, to disguise its herrible theology, and to diffuse so sweet an odor of religion as to fascinate or hypnotize the credulous minds of those who are taught that it is divine. This revelation of the imposture is not the critical language of skeptics who are called Infidels) but the positive re-

heart perceives the errors, and to avoid all in it is derived.

This I understand is what Mr. Weaver does, to reject all these fictions and frauds.

or the lawfulness of war, has no foundation in fect of magnetism.

Baron von Reichenbach proved that a few personal faculty, better known to the world three anostolic writings. the true apostolic writings.

crows erected by priestcraft under the Roman despots, towers the spiritual beauty of the in two worlds or states of existence. which the Church still stands, and which I am all aspiring souls, for they command our reverwilling to mention to the enlightened voteries of psychic science, before their full publication higher spheres as well as the law of progress or endowment essential to the very existence of psychic science, before their full publication higher spheres as well as the law of progress or endowment essential to the very existence of an except and independent personality. Once

JOS. RODES BUCHANAN.

for the LIGHT OF TRUTH

LIFE HERE AND BEYOND.

MOTION AND SPACE. Magnetism Seen and Unseen.

C. H. MURRAY. It may be interesting to make some com-parisons between the conditions under which a

divines, of whom I could cite the names of ter is conscious of external events by the mantwenty-seven eminent American and European ner in which such occurrences affect the subclergymen and scholars. And yet these historical demonstrations of the control o

the standard years by the making of corresponding decidence of whem I could click the names of corresponding of the standard years by the abstract occurrence affect the substract of the standard years by the could click the names of corresponding of the standard years by the could click the names of the standard years by the could good the properties of the standard years by the could click the name of corresponding of the standard years by the could good the properties of the standard years by the could good the properties of the standard years by the could good the properties of the standard years by the could good the properties of the standard years by the could good the properties of the standard years by the could good the properties of the standard years by the deliberation of the standard years by the could good the properties of the prop

published his protest, saying that the published the characteristics of matter that wherever though repeatedly urged to do so, consistent gospels were then well known to be nothing more motion is arrested or checked, heat, or heat and and steadfastly refuses to trail his matchie than the productions of "some unknown men" light are evolved as a consequence. But as clairvoyant powers in the mire of perso whose names were entirely unknown and that heat and light are both themselves a mode of selfishness. All honor to those who are loy it was a "griceous wrong to the disciples of Christ" motion—which fact I may treat of more speci- and true to their spiritual gifts. Comm to attribute to the aposties the "discordant fically some other time-we see they are but surate to their faithfulness will be their eterand contradictory statements in these writings," "which are so full of errors and discrepancies both in facts and opinions."

interplanetary ether, being converted into a new kind of motion. We are conscious of this ment to an extent not yet known to the rac

justice, we accept whatever is useful in the Beyond the earth's atmosphere absolute darkway of building up our faith and promoting the ness reigns and cold beyond our power of comparing the ness reigns and cold beyond our power of glory of the Lord Christiand of the Almighty puting; but the equivalent motion of the ether because unawakened; a transcendant p cod, his father, while we reject the rest, as unthat gives us our light and heat is there, all inherent in man's constitution capable of becoming the majesty of God and Christ and in- though we have no sense by which we are able definite expansion, but which is allowed to to perceive it. While we live in physical life it main dormant for want of proper cultivat is not important or vital to our interest to see Why should the brightest jewel in his crow and what the most enlightened have always this empyrean activity. Now it is into this personal gifts be singled out for such done, for when they understand by sympathy the noble nature of Jesus, and the apostics, they can not accept anything incompatible with the wisdom and love to which their lives were devisions the spirit consciousness is adapted to the dissatisfaction of all others? Why ignores voted. Those whom I have taught know how new life. It knows not our cold nor needs our higher, and injudiciously emphasize the sunlight, but the more exalted activities and tively lower? If one-half of the time and Mr. Weaver is apparently not aware of the lack of authenticity in the gospels, and I must assure him that the opinion of Jesus being the promised Messiah, or the "word" or the "only begotten son" of God or "God himself" or a defender of slavery or a strict opponent of divorce, or a believer in the divine right of rulers, or the lawfulness of war, has no foundation in

Cincinnati, Saturda

All that is offensive to reason, whether mar- sons of extraordinarily nervous or sensitive s myths or horrible theology is due en- organization were able to see the poles of a ely to the anonymous compilers denounced magnet in the intensest dark, and describe Bishop Faustus, whose position is now esthem as being surrounded by a soft, glowing blished beyond all doubt by modern scholar-light. To thoroughly test their powers be thip and our latest author, Rev. Dr. Sunder-and, says that these gospels had no "authore" ranged to shift the position of them silently. the proper sense of that word, but were In every instance the psychic could tell which Above all the false efficies and hideous scarethey rested. These were persons of such ex-

on the earth.

I have ascertained that the gospels and epis
on the earth.

As soon as convenient I shall give the public being constituted it takes note of the processes. ties as originally written came from the evan-gellsts whose names they bear, and were a simple brief, honest record of the truth, entire-men" denounced by Bishop Faustus, who de-tence, and adapts its perception to the relation ly free from the impossible miracles and flerce based the gospels by interpolation and copic-irrational theology which we find in the New ous forgeries, during the hundred years of law of adjustment is everywhere dominant. In estament now current.

This Bible (in which I do not include so barther the primitive Christians were silenced or banqualified to appreciate its new state and to fully distinguish the character of the life into which it has been ushered. If we will but seriously consider that consciousness is wholl; based upon the relation that the soul bears to what is about it, the sentient existence of a de carnated person will not appear so puzzling to All that saves it from infamy is the fact that wholly on the material plane, existence in a spirit world appears to be rather thin; and many physicians come to doubt it altogether; more especially those that treat the body alone and ignore the mind. For these the best proo of immortality is in some of the manifestation of Modern Spiritualism. If some of their friends identify themselves through some of

cords for the last hundred years by the ablest spirit inhabiting an ever-changing body of mat-

Hence be said "the clear intuition of the new motion, but not of the motion from which and of service to the world not to be measured by the said the clear intuition of the new motion, but not of the motion from which and of service to the world not to be measured by the said the clear intuition of the new motion, but not of the motion from which and of service to the world not to be measured by the clear intuition of the new motion, but not of the motion from which and of service to the world not to be measured by the new motion. in words; a primal endowment pertaining February 23, 1895.

ILLINOIS MEDIUMS' BILL.

Is Viewed From the Standpoint of a Lawyer.

ITS FALLACY EXPOSED.

Editor of LIGHT OF TRUTH.

s, with letter from Mr. ----, of Chicago, d, daly received, and contents noted. esponse to your request to answer his inil will say that the general custom and
law would be to recognize the ordinaany other State Association. The quesany other State Association conillustration and will be duly prosecuted in the
interests of our statutory monopoly of this
kind of criminal fraud and disorderly conduct
secured to us by law.

Such a license is strictly in harmony with the

belived pioneers in the cause of Spiritualism and all humanitary reform, were held at the first freedome, and that is to force Spiritualism and all humanitary reform, were held at the status of the first freedome, and that is to force Spiritualism and all humanitary reform, were held at the status of the first freedome, and the main of spiritual gifts is declared to be a common syndier and disorderly. There is no provisions whatever to discriminate between the main emotion, clairvoyant, or seer, and the mare pretender. All are indiscriminately decreased the man and sympathizing friends came for elatives and sympathizing

Marion Skidmare Gebrary

Seal

NOTE.

N. B. The above practices are criminal. fraudulent, and disorderly under the statute, and are only permitted as a special favor to such as are possessed of the above license, duly sach as are possessed of the above heems, duly issued and in force. All others having such powers, or claiming to have them are warned against exerci-ing the same for a valuable consideration, and will be duly prosecuted in the interests of our statutory monopoly of this kind of criminal fraud and disorderly conduct secured to us by law.

In the total we can behold her no more wind and that on earth we can behold her no more winds and that on earth we can behold her no more winds and that on earth we can behold her no more winds the number of the output of the output of the output of the powers of the and that on earth we can behold her no more winds and that on earth we can behold her no more winds the output output of the departure from our midst, as a tangible presence, one whose words of cheer and strength nave been as a beautiful benediction upon humanity.

nois law, could be raised, and if the defen-nt should be in the hands of the enemies of in issuing exactly that kind of a document, if

Volume XVI, No. 8

bilipided demonstrations and by its practical with occasionally rare instances, spiritual at size than otherwise would follow a centile with occasionally rare instances, spiritual at size than otherwise would follow a centile with occasionally rare instances, spiritual at size that might subserve the object of the world able of extending man's knowledge in all oloss as to practically add another senso powers; gifts that might subserve the of Use as none others, should certainly alloconsiderately lost simply through distances what becent would it be if man's physically and become the world disorderly persons to defraud the public in the certaing these powers with double force to man's spiritual at size. What becent would it be if man's physical many though the centility of the c ner to respond to us from the spirit side at any time when called

time when called
"May the higher powers aid us in fitting our
bodies and our minds as receptacles of that
higher inspiration, and enable us to receive her
enobling influence. We can but rejoice with
her for the light, life, and compensation which
we know is hers at this hour, although cur
hearts are tornand bleeding at the thought that
this must be the final severance of mortal ties,
and that on earth we can behold her no more
with our mortal sight."



Marion Skidmare Lubrary

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Let the Highest Motive Govern It.

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Philosophy and Flaots. PROF. BUCHANAN ON THE BIBLE The Truth Concerning Jesus and Christianity.

AUTHORS VS. MOSAICS.

To the Editor of Light or TRUTH. The excellent essay of Rev. A. J. Weaver on the addition of those important facts with which I have become familiar by unusual into the world.

I have ascertained that the gospels and episgelists whose names they bear, and were a evidence, showing who were the "unknown rounded, either in this or a more refined exis-

Testament now current. barous a piece of superstition as the Old Testa- ished from Rome. ment) is the grandest fraud ever imposed upon mankind, and still fraudulently or ignorantly maintained, for it has not and never had any au thenticity. It emanated from a conspiracy at Rome, and was forced upon mankind by the ec-

All that saves it from infamy is the fact that clesiastical sword of a corrupt Church. it still retains enough of the pure original gospel to give it a plausible appearance, to disguise its borrible theology, and to diffuse so sweet an odor of religion as to fascinate or hypnotize the credulous minds of those who are taught that it is divine. This revelation of the imposture is not the critical language of skeptics the are called Infidels) but the positive re-

cords for the last hundred years by the ablest divines, of whom I could cite the names of twenty-seven eminent American and European clergymen and scholars. And yet these historical demonstrations of the Divinit forms. still concealed by the salaried occupants of pulpits, and absolutely unknown to the becceptible to heat and cold; these relative states

must not doubt or examine. There is no form of superstition either in the spirit.

enlightened as destitute of authenticity.

crepancies both in facts and opinions."

heart perceives the errors, and to avoid all in. It is derived. consistent with our belief."

to reject all these fictions and frauds.

lack of authenticity in the gospels, and I must it dwells give quickened sensation and freer tion of the clairvoyant faculty by those w assure him that the opinion of Jesus being the thought. What is absolute darkness to the promised Messiah, or the "word" or the "only begotten son" of God or "God himself" or a defender of slavery or a strict opponent of divorce, or a believer in the divine right of rulers, or the lawfulness of war, has no foundation in the true apostolic writings.

Thought. What is absolute darkness to the possess it in a marked degree, that is usually given by specialists or scientists to their; the released soul. It is conscious of the activities of the cosmic ether, and the light by which it perceives objects is probably the effect of magnetism.

Baron you Reichenbach proved that a few personal faculty better here.

All that is offensive to reason, whether mar- sons of extraordinarily nervous or sensitiv lous myths or horrible theology is due en- organization were able to see the poles of a rely to the anonymous compilers denounced magnet in the intensest dark, and described y Bishop Faustus, whose position is now es- them as being surrounded by a soft, glowing ablished beyond all doubt by modern scholar- light. To thoroughly test their powers be thip and our latest author, Rev. Dr. Sunder- hung his magnets upon silk threads and arand, says that these gospels had no "authors" ranged to shift the position of them silently. in the proper sens) of that word, but were In every instance the psychic could tell which nere compilations or "mosnics

Above all the false efficies and hideous scare- they rested. These were persons of such exrows erected by priesteraft under the Roman alted spirit perception that they partially lived despots, towers the spiritual beauty of the in two worlds or states of existence. this subject needs for the benefit of its readers great hero martyrs, Jesus and the Apostles, and There are times when magnetism is sufficient as religion belongs to the eternal divine in- ly intensified that any one is able to see it. The spiration of humanity, the unsurpassed illustra- northern lights are visible magnetism, and it vestigations during the last fifteen years, which tion of divine life on earth, which we find in viewing them we see in a magnified way what are of so important and startling a character the founders of Christianity when we know Reichenbach's psychics saw about the poles of as to convulse the entire fabric of traditions on their true lives will ever be an inspiration to an ordina, y magnet.

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Consciousness is an attribute of the soul. It is that property to the property of the property o willing to mention to the enlightened voteries ence and love, and show the pathway to the does not belong to matter. It is that property of psychic science, before their full publication higher spheres as well as the law of progress or endowment essential to the very existent of an organized independent personality. One

As soon as convenient I shall give the public being constituted it takes note of the processe tles as originally written came from the evan- the truth upon this subject and its satisfactory of nature or the phenomena by which it is sursimple brief, honest record of the truth, entire- men" denounced by Bishop Faustus, who de- tence, and adapts its perception to the relation ly free from the impossible miracles and fierce based the gospels by interpolation and copic- that it has to events external to itself. This irrational theology which we find in the New ous forgeries, during the hundred years of law of adjustment is everywhere dominant. In their suppression by the Roman Church, while most cases the freed soul appears to be at once This Bible (in which I do not include so bar- the primitive Christians were silenced or ban- qualified to appreciate its new state and to

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parisons between the conditions under which a friends identify themselves through some the slate-writing mediums, and aspure the slate-writing mediums, and aspure that they jet live and are sufrounced by an especially in relation to its surroundings. A torical demonstrations of the Biblical fraud are ple a mortal person-meaning by such one that Written for the Light of TRUTH. ghted people, who are still taught that they of temperature affect the spirit entirely by a are instructed by the word of God, which they change of condition that they bring about in the

Africa or Asia more heathenish, absurd, and Note closely now, that temperature does not childish than the superstition which worships affect the spirit directly, but only by the the old Bible as the word of God, when a large changes that it produces in the body. And this portion of it is really below the average of re- may be affirmed of any of the senses by which to perpetuate the Old Testament conception, and its intelligent cognition of facts is won- It is safe to say that in our ranks there are and make it more terrific by a system of des- derfully changed as soon as it separates from thousands who are largely blessed with this potism in this life and infinite misery in the such organisms. To measure the extent of personal quality, but who never seriously seek life to come, under the superintendence of the this change we will be aided by referring to to exercise its power. True, they may do so

mankind of anexampled depravity, but a base Interstellar space is occupied by an exceed-but rarely, if ever, to evoke its mighty aid for libel upon the heroic and inspired founders of ingly rare or refined medium or ether that is any beneficent object—and only for high and to persecute honest mediums as much as to sift "The sunset of this life is the sunrise in a higher abode." Christianity, which has no evidence to sustain more or less in motion, and that is set in mo- useful purposes should its power ever be exerit, and which has long been known to the most tion by the different suns; our own sun impart- cised. ing to it a motion that is essential for the very In this connection too much commendation c Fourteen hundred years ago Bishop Faustus presence of all life upon the earth. It is one of not be given to Andrew Jackson Davis, wh published his protest, saying that the published the characteristics of matter that wherever though repeatedly urged to do so, consists gospels were then well known to be nothing more motion is arrested or checked, heat, or heat and and steadfastly refuses to trail his matching than the productions of "some unknown men" light are evolved as a consequence. But as clairvoyant powers in the mire of personal contents of the contents of t whose names were entirely unknown and that heat and light are both themselves a mode of selfishness. All honor to those who are loy it was a "grictous wrong to the disciples of Christ" motion-which fact I may treat of more speci- and true to their spiritual gifts. Comm to attribute to the apostles the "discordant fically some other time-we see they are but surate to their faithfulness will be their etc. and contradictory statements in these writ- the product of one kind of motion, that of the nal gain. ings," "which are so full of errors and dis. interplanetary ether, being converted into a Here is an original faculty capable of deve new kind of motion. We are conscious of this ment to an extent not yet known to the race

justice, we accept whatever is useful in the Beyond the earth's atmosphere absolute dark-man's soul-nature, the blossom, so to speak, way of building up our faith and promoting the ness reigns and cold beyond our power of comspiritual seership, now practically of no use the spiritual seership, now practically of no use the spiritual seership. glory of the Lord Christiand of the Almighty puting; but the equivalent motion of the ether because unawakened; a transcendant po God, his father, while we reject the rest, as un- that gives us our light and heat is there, al- inherent in man's constitution capable of becoming the majesty of God and Christ and in- though we have no sense by which we are able definite expansion, but which is allowed to r to perceive it. While we live in physical life it main dormant for want of proper cultivation This I understand is what Mr. Weaver does, is not important or vital to our interest to see Why should the brightest jewel in his crown and what the most enlightened have always this empyrean activity. Now it is into this personal gifts be singled out for such neg done, for when they understand by sympathy region of (to us) darkness and chill that the while other lesser phases of spiritual Pi the noble nature of Jesus, and the aposties, they soul, released by death from the body, takes its are often unduly exercised not infrequently can not accept anything incompatible with the flight and has its residence. In its new rela- the injury of the one so offending, and to wisdom and love to which their lives were de- tions the spirit consciousness is adapted to the dissatisfaction of all others? Why ignore voted. Those whom I have taught know how new life. It knows not our cold nor needs our higher, and injudiciously emphasize the resunlight, but the more exalted activities and tively lower? If one-half of the time and d Mr. Weaver is apparently not aware of the intenser currents of the rare medium in which cipline were wisely bestowed on the culti-

matter that constitutes the material body of SWEDENBORG AND DAVIS. GEO. A. BACON.

It is a matter of wonder, as well as of regret spectable literature, and I have sometimes we become informed of what is transpiring ex- that those who, by virtue of organization, inamused myself by mixing up the Biblical verses terior to our body. Our perception of light, as heritance, degree of sensitiveness, of susceptiwith an equal number of my own composition we now know light, depends upon certain phy-bility, or any other known or unknown cause and defying the orthodox to determine which I sical alterations that take place in the eyes find themselves possessed, in a more than usual thad written and which had a divine author.

The portrait of the delty in the Old Testament it has become familiar with and interprets (clairvoyance), do not specially cultivate it, as is what might well be called blasphemous, as it them by the law of experience. Its extraneous those do, for instance, who, having large musiis that of a weak-minded, fierce, and ignorant knowledge of things by which it is surrounded cal gifts, train themselves by years of study, familiar spirit of the barbarian Jews; and the is obtained one way or another through its ma- that they may the better express more and effort of the compilers of the New Testament is terial organism. But its relation to existence more of harmony, melody, symphony, etc.

some of the conditions of our present life, and occasionally-perhaps by way of simple exper-This is not only a criminal imposture upon how it is modified by physical environment. | iment, amusement, or other trivial purpo

Hence be said "the clear intuition of the new motion, but not of the motion from which and of service to the world not to be measure in words; a primal endowment pertaining

February 23, 1895.

like with occasionally rare instances, see of Swedenborg and Davis.

Spiritualism. If this bill becomes have the measurement of the religion of the suggest the following form of license for the lilinois State Spiritualist. Association.

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Suggest the following form of license for the lilinois State Spiritualist. Association.

Like is the service of the world, able of extending man's knowledge in all licens as to practically add another sees powers; gifts that might subserve the of Use as none others, should certainly inconsiderately lost simply through disward the suit in favor of exercising these powers with double force to man's spiritual attention. The service were opened by an invocation of the country of the soul may be most ably, systematically, and harmoniously ided. This is their sacred duty, which, y followed, will naturally and surely lead and selections of the surely persons to defraud the public in the country of the soul may be most ably, systematically, and harmoniously ided. This is their sacred duty, which, y followed, will naturally and surely lead and so we look for the last time upon those suggest the following form of license for the lillinois State Spiritual Association be reliable to the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as that the dear eyes, ere they closed upon as dail they close they close and state of the committee of the surely close and and close developed the evergence of the surely close and all others exercising an analagons of the evergence of the surely where the public of exercising the evergence of the surely close and stat

ILLINOIS MEDIUMS' BILL. Is Viewed From the Standpoint of a Lawyer.

ITS FALLACY EXPOSED.

liter of LIGHT OF TRUTH.

er this law a medium was sent to the penthenary for answering sealed letters, and tenter that the court declared it to be "prima facie evidence of rand when any one claims to do an impossible hing," and further, that "the court onght not to thilfy its intelligence by taking testimony to prove such an absurd proposition." Under such pulings an astrologer could easily be convicted a bill? And what legislature would dare as the court would no doubt hold that it is impossible to actually predict the future in this way, and that it "ought not to stultify its intelligence by taking testimony to prove such an absurd proposition."

It has all persons using the mails for the pasiness of astrology, diagnosing diseases by etter, giving life readings, etc., are within this rule, laid down by the Federal Court, and liable to be convicted and punished. I think if the Illinois bill becomes a law, it will be used to persecute honest mediums as much as to sift of the unworthy; and the provision to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Epiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed and ordained, is only sop to the Spiritualists to avoid their opposition to screen the licensed on the sum of the licensed of the sum of the licensed by a church inco

swindler and disorderly. There is no provi- Jamestown, officiating. cared criminals by law. "Alleged or pretended from every direction. Merly under the statute." "It is fraud, swind- tinued activity, and even a closer nearness g, and misdemeanor on general principles," with those in spirit held dear.

"under cover of religious liberty Spiritual- A white ribbon was placed upon the door, and

brethern, I would not have you ignorant," but the words, his Christian (?) land the Solons of the Illi-Legislature propose to declare that all who Other exquisite devices formed of the choices im to exercise such gifts "shall be deemed and most expensive flowers, which were the taken to be common swindlers," or "dis-eriy," and that the Spiritualists may by beautiful casket. The remains were robed in incorporation license these common spotless white, and upon the breast was a

Hed demonstrations and by its prac- swindlers and disorderly people to conduct lits than otherwise would follow a cen-time with occasionally rare instances, Spiritualism. If this bill becomes law let me

Seal

N. B. The above practices are criminal. fraudulent, and disorderly under the statute. and are only permitted as a special favor to such as are possessed of the above license, duly and that on earth we can behold her no more issued and in force. All others having such with our mortal sight." with letter from Mr. ——, of Chicago, d, duly received, and contents noted.

sponse to your request to answer his inside a will be duly prosecuted in the life and character of our arisen co-worker. "Words are of little avail," said she, "in expressing the heart's emotions when speaking of the recognize the ordination, and will be duly prosecuted in the interests of our statutory monopoly of this kind of criminal fraud and disorderly conduct secured to us by law.

Such a license is strictly in harmony with the proposed in and I should limit. The speaker referred to the lifeton upon the lifeton and deserved eulogy upon the life and character of our arisen co-worker. "Words are of little avail," said she, "in expressing the heart's emotions when speaking of the appropriate to the departure from our midst, as a tangible presence, one whose words of there and strength as the lifeton upon humanity.

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nois law, could be raised, and if the defen-nt should be in the hands of the enemies of in issuing exactly that kind of a document, if

specifically against using the mails for carrythe dead. The logical conclusion is that all
couragement that buoyed up my drooping spirits
and made me strong for the battle in which I
had enlisted. I have often been cordially and a drag-net law prohibiting the use of the obtained. Would they enact, that all persons offering to mitigate the punishment of souls in purgatory, or change their condition by prayers, there are any gracious prayers and to me a ry for answering sealed letters, and the masses, etc., and taking pay for such cere-

set if enforced, and that is to force Spiritual- Skidmore home at Lily Dale, Wednesday, Februas to organize in self-defense, but the main ary 6th, in a manner truly belitting to her eject to the bill is that any one exercising noble and loving life, Mrs. R. S. Lillie, late of siritual gifts is declared to be a common Cincinnati, assisted by Mrs. Clara Watson, of

ons whatever to discriminate between the A special train ran from Dunkirk, and almuine medium, clairvoyant, or seer, and the though the day was bitter cold, a large concourse are pretender. All are indiscriminately de- of relatives and sympathizing friends came

Mritual powers" would be interpreted by any The Skidmore home has for many years been art to mean, any power relating to, or derived the hospitable resort of scores of friends, and am the realm of spirit, or spiritual intelli- the speakers and mediums have always found mee. Then this bill, after declaring all medi- in its atmosphere not only a welcome, but a as to be frauds, criminals, and disorderly on tonic for spirit and body which re-invigorated meral principles, permits such fraud, crime, them for their public work. None could have and misdemeanor, if licensed and ordained by been more missed or more beloved than Mrs. a incorporated State Association of Spiritual- Skidmore. But on this occasion all were suss. Thus the second section becomes an in- tained and comforted by the knowledge that to the Illinois Spiritualists. It in sub- death does not end all, and that the word ammorance declares "mediumship is criminal and dis- tal means not only continued existence, but con-

a may license such fraud, swindling, and mismeanor, if they will accept of this legal stand- with evergreens and flowers. Over the head of the casket was an arch, entwined with ever Paul wrote concerning spiritual gifts, greens and delicate white flowers, and bearing

bouquet of white flowers tied with a white ribbon. The features, though emaclated, bore the same benign and peaceful expression as in life, and as we look for the last time upon those

ner to respond to us from the spirit side at any time when called

"May the higher powers aid us in fitting our bodies and our minds as receptacles of that higher inspiration, and enable us to receive her enobling influence. We can but rejoice with her for the light, life, and compensation which we know is hers at this hour, although cur hearts are torn and bleeding at the thought that this must be the final sewerance of mortal the.

int should be in the hands of the enemies of objective the dead. The logical conclusion is that all votion to the interests of Casaadaga Camp. Said such a law were enacted in this State, and we she : "I well remember the time when my confidence was less and my timidity greater than it is now, and my courage constantly needed bottering. I was Illy prepared to meet the lilinois legislature presumably does not believe that were leveled at me from pulpit and press. It was then that law to law the lilinois legislature presumably does not believe that were leveled at me fro tions and counsel she seemed to me, and to others with whom she associated, more as a

wisdom."

The speaker spoke quite at length of the important part our sister had taken in the work at this camp, which was begun fifteen years ago, and was entered into not only by mortals, but by hosts of immortals, who taught us to realize that the solving of the question, "if a man die, shall he live again?" was most important to mankind. The assurance of an after-life of progression will in time roll away the clouds of sorrow from all human hearts, and enable us

of sorrow from all human hearts, and enable us the better to understand our relation to God and man, and remove the awful fear of death.

"Who can say that only for Mrs. Skidmore's self-sacrificing and ceaseless efforts for this camp it might have faded away long ago? There are but few, if any, who know how much she has done, or how many discouragements and obstacles have been surmounted through her munificence.

"Mrs. Skidmore was a born skeptle to everything to which her heart did not subscribe hence not a religionist in the ordinary sense At the transition of her beloved and only daughter a great light went out of the home, and there was no rest for the father and mother's hearts until they sought and found proof positive of her continued existence and ability to love them and commune with them."

Much more was said of Mrs. Skidmore's conservated life, and the comforting and uplifting effect of our truly glorious religion.

The services were interspersed by most touching selections of music, delightfully rendered by the Cassadaga Quartette, Truman Richardson, and the Smith Brothers.

The mortal part of our beloved sister was brought to Fredonia and laid in Forest Hil Cemetery, beside her father and mother and darling child.

Out of a large family, Hon. Oscar W. Johnson

Out of a large family, Hon. Oscar W. Johnson a brother of Mrs. Skidmore, is the only one left ORPHA E. HAMMOND (TOUSEY).

The Mystery of a Sub-Conscious Self.

Anther of "Outside the Gates," "Nameless," "Crowded Out," etc., etc.

BY MRS, M. T. LONGLEY.

CHAPTER XXIL. FROM DEATH TO LIVE,

gazed into each other's eyes. Eyes that held only the for Love will cure you of all UL"

of death. "Did you love me like that? Love me, me, little Dulsy, gently as a child would do, and said: so much that no time, no separation, were too vast to keep dream of this ?"

years, and in a gentle voice replied:

home, and loved ones again. You are sure there is nothing stars." I can get for you?"

morning.'

On his way to town he stopped and purchased some

previous. There were writing materials on the table at her side, and as he entered he noticed that she pushed a

a childish impulsive way. her hands. She could not stay, as she had others to visit, cates the tenement of clay, and I believe them. but she promised to come this evening, and I want you here

to meet her. You too must be the best of friends."

improved and so expressed himself.

have it so, and then she said :

wan in the deepening shade of the room. Yet she seemed in good spirits and there was no hint of gloom in her manner or atmosphere.

Estelle had not yet come in, and Daisy excused her tardiness by saying she supposed her friend had been de-

layed on some errand to other needy souls. "Sit down, dear friend, close beside me here, in this easy chair, draw it near, I wish to talk with you before she comes, and it hurts me here"-laying her hand on her

chest-"to speak very loud." He drew the chair close beside her couch, and she reached out her little hand to him."

"Let me thank you again for coming to me. You do not know how it has comforted and strengthened me to feel and str have greatly changed? I do not mean in looks," she said as he hesitated, "I know I look shockingly bad, but I mean before my spiritual sight, all was blank. I could not look shockingly bad, but I mean the selection of the selec as he hesitated, "I know I look shockingly bad, but I mean in spirits, in temperament, haven't I changed for the better?"

The sleeper stirred now and opened her eyes. She smiled and said: "Is it you, Estelle? You will not leave me, will you? I do not want to be alone."

"I can not feel there is any change in your spirits, my child, except what would naturally come to you through with you, my dear your illness and through your recent painful experiences. "Ob. you are too But, as for changing for the better, you could not do that, that will never do."

but, as for changing for the better, you could not do that, you were perfect in my eyes before."

He did not speak with the tongue of flattery. His tones were grave, and he addressed her as "my child" in tender, paternal-like accents, as if he were a score or more of years the elder, instead of only a few; as a father would speak to his ailing child.

"Oh, no, you were partial and would not see my faults. I had many—I have far too many now. But I think I am a little more patient, and thoughtful for others than I used to be. It seems as if I had lived an age since I left New York. Before that I cared more for worldly things, for the bright and beautiful things of earth than I do now. I luxuriated in the love and atmosphere of home and family and friends, I knew nothing of the after life and cared not to learn. I wept when dear ones passed away, but I had others left, and I did not inquire as to the condition or locally as a little words:

The sweet, sad, words arose softly upon the listening alive. The sweet, sad, words arose softly upon the listening and others left, and I did not inquire as to the condition or leading, pathetic words:

The movement of the were and a with the toning that will never do."

"By and bye I will lie down beside you, do not fret about me, agratified smile played around the sweet lips, she had dreaded to be alone with the night me, I shall be very comfortable." A gratified smile played around the sweet lips, she had dreaded to be alone with the night.

"Have you become acquainted with my friend, Mr. Black-burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you have. Sit burn, he is so good, and so are you. Yes, I see you hav

homes of those who had gone. But things are changed, now, I know of the immortal life, I know my loved ones When the Morning Comes; now, I know of the lumortal they me love and messages of cheer. I know that there are things abiding beyond this world, that life and love are never fading there."

Ob, how his heart ached as he listened to her simple words. "It was Estelle who brought me the light," she went on, "I went to her in my trouble not knowing that she could give me comfort, not dreaming that she could open the gates of heaven to me; but she did take me in and comfort and teach me, so that I am happy now to die."

"To dee! Child, do not speak of death. It is not death but life that you are nearing now. Think of it, and do not break my heart, and the hearts of your husband and friends Surely, the singer by talking or thinking of dying now, that restoration to home, became vibrant For a moment - a moment of supreme significance—they and love, and health are nigh. Yes, you will soon be well,

purest light and reflected only the sublimest love and no- Ob, how pained, how tremulous, how anxious were his blest thought, then she gasped, her face paling to the hue tones. Her words had startled, shocked, and thrilled him with a throbbing, agonized fear. She stroked his hand

"No, it is not death, but life that I am nearing now, and you from floding the lost one? Oh, Mr. Blackburn, I did not you are right, Love will cure me of all Ill, it has done so alparted to perform ready, there is no lll, no burt, no darkness now. Do you re-He recovered bimself then, crushing down all the long- member how I used to dislike the dark and always wanted ing love and pain that had been pent up in his soul for the lights brought in at dusk? I am not like that now, I like the twilight and the shade, it brings me rest and quiet- Written for the Land "Even so has it been with me. But now, now that you ing thoughts. I know now what Emily meant when she ing thoughts. I know now what Emily meant when she THE WOMAN'S POLITICAL MOVEMENT IN are found we will have you soon restored to health, and said: 'If it were not for the night we could not see the

She was still gently stroking his hand, nor did she pause "Perfectly sare. Please go now, but come again in the in her remarks, though she panted a little now as if to catch her breath.

"But there is one darkness I dread. The gloom of wines and other delicacies which he ordered sent to her grave or tomb"-he started, but she went on hurriedly-"I do not want to be laid away in such a place, not that I "I ought to send to Roy to-night," he mused. "Why would be there, but I should not like this poor, useless body

Dalsy dressed in her white gown, and seated in an easy loneliness have made you morbid. But he will be here toSometime in the later part of August, or the first part She paid no heed to his closing words.

"Yes, I think I will live to see and speak with him once in the daily press of San Bernardino: sealed envelope beneath the little portfolio at her elbow. more, but if I should not you will tell him of my wish. Tell She greeted him with a smile and held out both hands in him I want my body reduced to ashes, I do not want it laid She greeted him with a smile and held out both hands in him I want my body reduced to ashes, I do not want it laid in the dampness and dark. The spirits say cremation of plank in the platform of three political parties in California, that the hour of our citizenship is at hand, a few of the thinking women requests bitterto ma for the body form themselves in r

meet her. You too must be the best of friends."

He was made happy in finding her—seemingly so much Roy—but I have written him all this and much more, you hooves us to adopt e will find it on the table under my portfolio, give it to him. governmental work, "Ob, yes," she said, "I am always better after Estelle Dear Roy, he will grieve, but it will be best for him and Pavillon, on Friday, October 12, 1894, at 9 o'clock, for the

and tasted the fruit, and it has done me good. How kind you were to send me such dainties."

He disclaimed any credit for being kind, but she would be a lighted a lamp, then poured out a glass of wine stand and lighted a lamp, then poured out a glass of wine and brought it to be nominated.

She faltered out the last words and then lay so quiet that her heart almost ceased to beat. He arose, groped to the stand and lighted a lamp, then poured out a glass of wine and brought it to be nominated. and brought it to her. She had not fainted, and she "Tell me about those at home, tell me about everybody. swallowed a little of the liquor, gasping for breath as shedid

that you were near. I want to ask you, Do you not think I edge from the other side. When I tried to learn a darkness

out ffewn the truth shall see need shall roll away phone love, twixt you and me.

missis day" A silence, hear anguished beart, of tears in her we Veil,' that is alway

"Sweeter than cheering strain;

well between my dag the angels will come -- "

diant with the ship After that there

to ber fellow water good, she should a the morning with for he must meet the coming husband and prepare h

With a silent str d heavy beart the loyal friend deto Continued.

SOUT ERN CALIFORNIA.

A Woman's Carraign Recommended for 1896.

EW. C T. U. WLSON MARCHANT.

"I ought to send to Roy to-night," he mused. "Why would be there, but I should not not and keep my promise to moulder away in such a place. Charles, do you think I TRUTH some accounts a woman's political movement in our part of the worst during the general political cambar but to morrow morning I will wire him to come at will live to see Roy?" I believe I have proved the readers of the Light ov "Live to see Roy! Surely, my child, and be with him for paign of 1894. I shall not attempt a detailed account because I have not the next day he called, finding many years, his happy, healthy wife, your illness and your cause I have not the next day he called, finding many years, his happy, healthy wife, your illness and your

three political parties in Califor-retizenship is at band, a few of San Bernardino, in pursuance of the to the women of our county to inhought, and realizing that it be-

entation shall be one delegate for the

I do not attribute ber fatality to 'cold' or physical disease,

"I am sure if come from grief and grief only, from
heart banger, ionelizes, and the morths (proved or co-peration). The president state is at a first they had merely thought a
all nariers, separations, or hiditory-pinces. Poor child,
he is a marry to he own grief. It is a mertal disease more
than a physical that has wasted her life forces. And yet
there is physical disease, produced by the sorror ing heart.
Lives is physical disease, produced by the sorror ing heart.
Lives is physical disease, produced by the sorror ing heart.
Lives is physical disease, produced by the sorror ing heart.
Lives is physical disease, produced by the sorror ing heart.
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Lives in physical disease, produced by the sorror ing heart.
Lives in physical disease, produced by the sorror ing heart.
Lives in physical disease, produced by the sorror ing heart.

"Made any ly, if you knew these things, did you not perace the control of the

purpose of the convention, to be held on the 12th of October was for "selecting from the various tickets now in the field a list of candidates, independent of party, who on the ground of competency and moral worth, should receive the support of the women," etc.

The papers of the city gave considerable notice to the be addressed to Mrs. M. T. Longier, 66 Sydney street, Durthe distilled pain of at least one movement, generally in a courteous manner, but sometimes chester District, Boston, Mass

movement, general movements, gen and resignates delegates for the first time to a woman's po-litical convention. The whole number of delegates earth?

(seventy) were all out. Reporters represent the metroppress, and also a leading daily of Los Angeles, the metropolis of Southern California, and of the San Francisco press the must meet the coming has.

-the metropolis of the State—spent the day with us. The local press gave extended accounts, and the Los Angeles girl, about eight years of age, passed to cal press gave extended accounts, and the Los Angeles girl, about eight years of age, passed to cal press gave extended accounts, and the Los Angeles girl, about eight years of age, passed to the spirit land after a few days' sickness. She counts of the convention, accompanied in the last named loved her papa and mamma, and they loved her papa and mamma. -the metropolis of the state-spent the day with us. The lo-

"The first Woman's Political Convention ever held in the friend, they tried to get some word from their world assembled at the Pavilion this morning, and in due process of time went through all the minuta of such bodies, as far as their knowledge of such assemblages would allow. And in this respect, while they were not as concise and strictly regular in all their proceedings as the conventions of the two great parties of the nation, yet as com-pared with the two lesser lights in the political beavens, they were very creditable, and were probably more har-monious than other conventions to follow will be when the women become better posted in affairs, for at present they were so afraid of making mistakes that they teetered were so afraid of making mistakes that they teetered across the lee of the treacherous pool very gingerly, and had no time to indulge in feminine cross purposes and differences, hence there were no tears of anger shed, no hairpulling, or similar occurrences, when women meet to discuss public affairs, but all were earnest and serious, and everything was conducted in good order and according to usual tactics, as far as their knowledge ex-

And thus the morning paper : "Ine first Woman's Political Convention which has ever assembled closed its deliberations Friday evening with more of dignity and decorum than has signalized many anticeve this earth world do not at first go to the other convention conducted by voters of either of the leads same part of the spirit world. Those who are ing political parties. Whatever else may be the result of this convention, it has demonstrated that in their first step toward the franchise the women are able to organize and beautiful a part as those who are kind and good. of September, 1891, to following advertisement appeared in the daily press of an Bernardino:

AN ELECTION BY THE WOMEN.

Since it is appared by the adoption of the franchise plank in the platform of three political parties in California, that the boar of sur differential parties in California, that the boar of sur differential parties in California, that the boar of sur differential parties is at hand, a few of the supposited but the interest manifested by the large pure.

Ward the franchise the women are able to organize and conduct such a political assembly unassisted, and that they are able to do it well; that they have pronounced opinions are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and conduct such a political assembly unassisted, and that they are able to organize and that they are able to organize and that they are able to organize and the most stay nearer earth until they have are able to organize and that they are able to organize and that they are able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have pronounced opinions in the able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have are able to organize and the most stay nearer earth until they have are able to organize and

disappointed, but the interest manifested by the large num-ber of spectators in the afternoon was evidence that the proceedings were watched with a much more sober motive. where many others can not. The attention which was given to every address and to every action of the convention proved that the women in messages back and forth between the higher every action of the convention proved that the women in messages back and forth between the number of the audience were just as deeply interested as were the delegates themselves, and indicated that the vote [to be] spirits and those who had not advanced so far, and was a happy work.

When she would come back from the higher

I have said there were glaring defects in the spirit of the pheres, with messages of love and comfort, they movement, but it is not my purpose, in this paper, to point them all out. So much it has seemed necessary for me to say in order to explain the meager final results, for instead that she would laughingly run away, and she Woman's Central Committee.

Considerable curiosity was aroused, and those not in the convention had given promise of.

Considerable curiosity was aroused, and those not in the convention had given promise of.

Mere it is, and then able and it. (all ing these temploty, the state of the state o

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY.

serAll contributions intended for this department must

"The Little Messenger"

Do you know, children, that in the spirit land there are many more little children than on

What do you think they find to do, and how to pass the time?

A few years ago a bright and bappy little

word. After trying for a long time she was finally able to talk to them through mediums.

One day she told her mamma all about her life in the spirit world. She said she first went to She could see her mamma, although her mam-

The guides said she had learned to sing beauwork was to take messages from one part of the spirit world to another.

You must understand that all persons who

selfish when they enter the spirit world can go

This little girl said her work was to carry

When she would come back from the higher

SPIRIT MESSAGES. for they have novament to the height of disoccument from which they can behold its bearI being Jeany and little Hoy with me, and

MRS. M. T. LONGLEY, Medium

Report of Seance.

Questions and Answers. mature's demands God's commands?

of refined elements, forces, and atoms, which be considerable in the next few years. becomes molded into the form of a human entity, and which is the vehicle of expression for the soul. As the spirit becomes illuminated and vitalized by the soul it begins to develop intellectual faculties and mental activity. Under the operation of that inner force the spirit puts forth evidences of sensibility in the relations of life, which are expressed by finer sentitions of life, which are expressed by finer senti- truth relative to same?

other for growth, development and action in in-dividualized, animated form. The soul is the woman, young or old—has been made the Mich. for which accept thanks of his ent Under favorable conditions, spiritual and physical, hereditary and post natal, the mind develops activity and shows intelligence. Were there no soul or spirit there could be no mind. Mental vitality springs from a harmonized condition of soul and spirit, as far as the proper adaptation of forces and essentials is concerned; but owing to the improper training or some other perverse circumstance, it is posto the fact, that although soul and spirit operate in harmony, the material forces within and earth condition. about the individual have gained an influence over him, psychologizing his susceptible nature I would reach those in the home at Atlanta, union of forces that go to make up the ego.

union of forces that go to make up the ego.

Ques.—(S. A. F., Springfield, Ill.) It is claimed by speakers and mediums that Spiritualism is progressing and developing in power all over the world. Seventeen years ago I investigated at Terre Haute, Ind., with Mrs. Anna Stewart and Miss Laura Morgan. I saw in full materialized forms several hundred of my kindred and friends, whom I fully recognized; they came to me with plain faces—no veil or face-covering, walked ten paces from the cabinet, while seated by my side, from twelve to nineteen minutes each. I saw their every features. Now, after these lapse of years all materializing mediums in the West that I know send out spirit forms, beavily veiled over face and form, that their featurs can not be recognized. If progression be true, why is this result produced, and from what cause? Will it continue thus? The above facts have troubled me, Spir.t Pierpont, for many years. Will you have the kindness to explain to me and many other truth-seekers, why?

ANS —It is true that progress or development. ers, why?

the lower plains of ignorance, error, and strife make all strong. to the higher altitudes of knowledge, truth, and harmony. But this advancement does not true to the highest light that dawns within your scotling, and contumely from the beligerent. Fifty years later the sentiments of that man become the popular ideas of the public; his name is honored and a monument is erected to his memory. Or in half a century the revited his memory. Or in half a century the revited his memory. Or in half a century the revited his memory. Or in half a century the revited his memory. Or in half a century the revited his memory. Or in half a century the revited his memory. cause is advocated and adopted by the many; at Council Bluffs, Ia.

ties and its truth. But the man, or the cause, wish to send greetings to one yet in earth life Questions Answered by Spirit John Pierpont. that went crying in the wilderness, was neces my husband, Andrew Kinney, living in Lansing. sary to the world's awakening to a conception Mico. Dear husband, I want you to know of higher things; and although it may have still live, and come often to you. I have not taken tifty years to produce that awakening, your father and mother; also Brother John yet the power was at work all the time per- This life is beautiful and full of joy and under forming its affect mission in human life. That stanting; one continuous song of gladness. We phase of modern spirit manifestation becomes phase of modern spirit manifestation, known as would have you to learn of the immortality of materialization, came to the world in advance the soul that will live on through all eternity. minimizes recovering the department of public demand for its appearance. The world of the block of the superment of the super its production, nor to study the subtle laws under which it operates, and to comply with them. looking for the letter I promised to send you Materialization came, and spirit operators were through this paper. I have been here every willing to bring their temporary forms out into week since I made that promise, and this is the Questions and Answers.

Questions and Answers.

Questions and Answers.

Questions and Answers.

Le light, with faces unveiled and heads uncovered first chance I could get. I think a spirit should never say I will do a certa'u thing at a certain never say I will do a certa'u thing at a certain thin did not provide the unity of forces, the mental time, but rather one should say, I will try Ans. - We know of no law, no power, no an harmony, and the refined elements necessary neither should a person ask a spirit to promise therity that is outside of or contrary to nature, for the completion of this work, and mediums to do a certain thing, but rather would say This declaration may seem pantheistic to the and spirits alike—we do not refer to charlatans. will you try? I know many here who have sufone who theorizes on and believes is a personal but to honest characters—found that it ex-God. But it is in harmony with the great revelations of law order, and design in the universe. material to produce the forms as described in yet be unable to send this promised messar The great supreme power that permeates all the latter part of the questioner's communica- were it not for the strong pleading of dear lie The great supreme powerests in nature with tion. It does not follow that progress is imintelligent force—call it "God," "Law," or what peded, nor that materialization is not a valua- Well, papa, I guess you begin to think that you you will, must be the cause of all that is. "Nable factor in the demonstration of the power of
ture's demands" then may be recognized (and
spirit over matter. Chemists and philosophers
the frost can not break through and nip. Never we may endeavor to wisely and intelligently are studying the law of materialization on the mind the oranges, for it is useless to cry for supply those demands, as far as our mortal and spirit side, and while mortals are gradually frozen fruit. If anybody can reap wisdom and supply those demands, as far as our metral sour spirit side, and white mortals are grandary our spirit can co-operate in that line as "God's commands," and as the race advances in a knowledge of natural law it will make effort to obey its divine beheats, knowing that to fort to obey its divine beheats, knowing that to jection, even to the extent of being manipulation of the line at the form that the commands are grandary frozen fruit. If anybody can reap wisuous philosophy from a varied experience, you calculate the form the for use and not abuse the faculties of being, the attributes of spirit, mind, and body only tends to develop the highest and the best within it. We know of nothing outside of and apart from terializations in lighted rooms, and with the anow of nothing outside of and apart from terializations in lighted rooms, and with the "God." If such could be, then "God" were less strongest opportunities for their recognition Love and kindness are flowers, that should than infinite, employeent, and eternal power.

QUES. - [A. A. Bender, La Otto, Ind.] Please define soul and spirit and show how the mind is operated upon by them?

strongest opportunities for their recognition and identifications by mortals; that this will be done we have no doubt. Perhaps only privately in the present century, but we look for greater Axs. - Our conception of soul is that of a Hy- exhibitions of occuit or spirit power in the first ing, vital principle, which may be compared to decade of the new century. The world is rapa flame of light that vivifles, illuminates, and idly growing in its desire to solve the mystediffuses itself throughout every part and por- rious, learn of the spirit, and to gain an undertion of the vessel or the organism in which it standing of psychic law. Its advance in the dwells. The spirit, to our mind, is an aggregation knowledge of spiritual science will, do doubt,

sense of justice and of spiritual power. Without the case in point to give a positive opinion my husband, George Barney. I would thank the the illuminating, vivifying, constructive force upon it. But there have been many such cases dear spirit for the kind words of cheer, I send of the soul the spirit could never be brought which have escaped the knowledge of the to the medium my best thoughts and thanks for into form, or activity. Without the atoms, ele- world. The law of psychology is an active the message. You have my kindest wishes for ments, and forces, with their potential possi- in w, and it may be beneficial or destructive to success in your good work. bilities, which make up the spirit, the soul could human honor and happiness, according to the never be anything more than a diffusive life- uses made of it by those who deal with its principle lacking form, direction, and demonstra- forces. Many a woman has been fured to dis- To the Editor of Liour or Taurin. tive activity. Each is dependent upon the honor and despair by the psychological arts of Your issue of the 2d inst. contains a

principle of life, a flame from the great fount victim of hypnotic influence from other minds, family. Much strength to all interested in s principle of life, a flame from the great fount victim of hypnotic influence from other minus, and brought to the depths of crime by its pition of all being the spirit is the vehicle of manifesting power for the soul, according to our in- less power. Psychology can be exercised upon the youngest son. terpretation. The mind is the product of intel- sensitive to bring them to a higher, more spirligent co-operation of soul and spirit. Its ope- itual plane of thought and action, or it may be rations depend largely upon its environments exercised to drag them down to sin and shave.

SPIRIT MESSAGES.

GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN.

John Markey.

I take this method to send through this aven- THROUGH THE MEDIUMSHIP OF MISS LIVE ue a word of cheer and love to my brother in Fort Wayne, Ind. I am often with him in the To the Editor of LIGHT OF TRUTH. sible for a human being to show great mental greenhouse, while I try to manifest to him at ability, and yet be depraved in character and every time or chance, I am anxious to have him independent slate-writing through the me unspiritual in tendency. This is owing largely understand and learn this truth, there is no ship of M ss Lizzie Bangs during her late so death, and we can come to dear ones in the at Colfax, Iowa. At the time these mes

Henry Banny.

by their seductive allurements, and giving a Ga., and bring them words of love and cheer moral twist to his character. Such a nature, through this avenue. I am often with them, when it is turned toward the right, becomes a and know of the changed condition to Sam and potent power for good work along progressive, his people. I want to tell him to be cheerful humanitarian lines. The soul exists in every and bear the burdens of life boldly. Things human entity. There can be no lost souls. will be better for him. Aunt Anna and Father Every individual is a spirit vitalized by this join me in this greeting. Mother, we are happy to know of the condition you make in the home for us to manifest. We want Dick and Nell to

brother in Springfield, Mo., to encourage him thus folded with blank side outward, all le along earth's pathway, and to have him learn alike to me or any one else, all being of life beyond the tomb. Mother comes with three-fourths of an inch square. No human and love. I tried to show myself the other self.

Wants to bring cheer to dear medium in far-away Ans.-It is true that progress or development place, and the kind major will help to write for was to come from another realm. Hen is the law of life. We find, by observation, that the LIGHT OF TRUTH, and it will be read by one even in their recession forces gain an added who will be happy to know Koolah has much good are expected. impetus and strength for their next onward to come soon—clouds all go away—sunshine My questions were never opened from the flow. Humanity advances, step by step, from does heap good. I take care of medium and time I first wrote them and folded them is

Delia Whitney.

barmony. But this advancement does not come with ease. It is gained by struggle, effort, and toil. It frequently happens in the history of the world that an individual, or a cause, seem to be born in advance of his times. The man, or the cause, heralds the oncoming light of revelation, preaches of humanitarian interests, points out existing wrongs, meeting with indifference from the careless, scorn from the scoffing, and contumely from the belligerent.

Eva C Bond.

Dear, loving pape, I know how you have been when he speaks lovingly to Clara I am there bloom eternally in the human heart. Anger and unkindness are human thistles that sting and poison the soul. Papa, your see I write not now as a child, because I have grown into woman hood. Think of me as near you often. I have great hopes of my darling brother, Robale-Give him and my big brother, Frank, and my dear, sweet mamma and little Sopha my love. Tell mamma that I see all that she does for Sopha and Della; and that as much as she does unto them she does unto me. Mr. Editor, this is for E. W. Bond at Deland, Fla.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

I take great pleasure in stating that the communication in your paper of January 19th is ments, such as love, sympathy, benevolence-a Axs.-We are not sufficiently familiar with fully recognized by myself and others as from

MRS. MAGGIE BARNET.

age from Jacob P. Smith to his family at 1

INDEPENDENT SLATE-WRITIN

From Olive A. Blodgett and Other Time Workers,

AT COLFAX, IOWA,

I send this letter with copies of message

were received and during the private sittle one hour, seven other messages were also tained on seven different slates. Said wri came between two slates, some of which I i myself, and without contact with the me while the writing was accomplished Others, again, I placed under my feet on

carpet, and still others again were laid chair some six feet or more away from us, all in broad daylight. The slates I had chased at a store near by and cleaned the

Before going into the presence of the med I had asked six questions of six different s whom I knew in earth life. These que were on separate slips of paper of the I want to bring this message of love to my size, and folded exactly alike. After ing knew what my questions were, except i

> I then carried them about me for two da my vest pocket, thinking this would give spirits addressed plenty of time to form their answer, for my experience had taugh that it is just as necessary for spirits as it mortals to understand an appointment, ar haps more so in this case, as the intell necessity of an appointed hour if good re

own home, and never handled by anyone myself until in the presence of the when they were laid on the table, but

ewest possible words, and fairly and to the point.

his the medium said we would try for sages at the same time. I then laid es on a chair six or seven feet from the and about ten feet from where I finally To the Editor of Louis or Tacru. eugh uninvited guests, were more than dents. terwards at Kansas City. Mrs. Mott, in black cloth. mage, says she is still in her chosen oc- After the medium was seated in the cabinet a

t side of life to help us. It reads:

and different phases of her wonderful me she then passed it around for the persons in the ship could not be given in a limited contriroom to examine. She also dematerialized Extensive preparations are now being made

ates are clean." I did as requested. She then in childish glee. no pencil between the slates. Presently, when and read after the seance. tween the slates which had pressed against a whistle.

age read like this:

apparent mystery, the message was written in occupied in writing I expected a message of perseveral different colors.

New Phenomena in Marshal, Tex.

A little space will show your readers a rery desirable and convincing phase of me-diumship, by M. M. Henry, of Indiana, who was here a shor time since. His host and host-as sat in their bed-room with Mr. Henry, their

The N. S. A. Convention Proceedings. est. He requested them to write a question ach, directed to some spirit friend; to seal the destions in separate envelopes, and place them der their respective pillows on retiring. In a box, with lock and hinges on, were hen in a box, with lock and hinges on, were baced a fresh pad of paper and two handker-diefs, clean and white; the box locked and saled, and placed under the bed of the host ad hostess, the host locking the box and keeping the key, when the medium retired to his own room for the night. Next morning the box has examined, found to be intact, and showed, occasing a beautiful weeps are the week and showed. opening, a beautiful answer to each ques-n, signed by name addressed; also a fine face awn on each handkerchief. Mr. Henry's m was across a hall. I desire to cite this as

NOTICE.

We have concluded to offer as a premium for names of five yearly subcribers and \$5, a satisful, Solid Gold SUNFLOWER BADGE, or id Gold Lapel Button, or Solid Gold Scarf Pin. is workmanship and design are first class, the emblem is purely spiritualistic. Wear sunflower, and thus show your colors. tf

MODERN MIRACLES. An Evening With Our Spirit Friends,

SPIRITUAL COMFORTS

sof our country. Over the east, the west, city they are having a grand gathering to celeth, and the south, there is this same call brate this anniversary of the birth of Thomas

The south of the south of the blood of religions fervor. I saw the blood of religions fervor. I saw the blood of religions fervor.

nyself with two other states held firm- I wish for the benefit of a worthy medium to two hands. I was at this time about give an account of a few of the manifestationfrom the medium. While in this post- in a couple of materializing scances through est up a conversation which was foreign the mediumship of Mrs. Carrie M. Sawyer r of the messages at that particular held in the parlors of Dr. Cynthia B. Stevens The time occupied for the two messages of Manchester, N. H., on the evenings of January e might have been five minutes, but 13th and 15th. I do not propose to give a ful not more than four minutes. When account of all the manifestations which took al found messages intelligently written, place, but simply to relate a few of the inci-

ne, as one was from a very near and dear At her own request the medium was placed Mary V. Mott, who was the companion under the strictest test conditions. The cabi ace excellent materializing medium, net was of matched boards, enclosed on three J. Mott, first known at Memphis, Mo., sides, the front being bung with curtains of

m, which means opening the eyes and gentleman who was chosen from the audience

standing of earth's people. I feel reluctant placed around her waist a heavy strap, which re her message, and had no idea of ever was also passed through the rounds in the back It to the public for the reason that it, of the chair. This was then locked with a pad everal others she gave me, seems most too lock and the key-hole sealed and marked, and de and sacred to deal out to the public. the key placed in the gentleman's pocket. Then then we remember the many converts the same gentleman took a strong cord and seand the many friends she had we con- carely tied it around her neck. Then the long a to give it to the public. The same re- ends were passed through two holes bored pally to what we have been doing through the boards forming the sides of cabinet, at Colfax with our departed friends on the and her head was thus drawn close against the side of the cabinet and then securely tied on the whenever the way is open I slip in and interested to the medium to get out of the chair or even to move her head. Then the light was turned low, but still light enough to see, and almost immediately spirit forms began to ng friend and co-worker, MARY V. MOTT. appear. Nearly, or quite every one present was favored by the visit of some friend from the bave another very important message that spirit side of life. The writer was twice favored ink ought by all means to be given the by the appearance of his wife who has been ld. It is in answer to the question concern- many years in spirit life. Her identity was cremation, and addressed to our very near without a doubt. She came with full strength dear friend and excellent medium, known and vigor, and as she took both my hands in and near, Mrs. Olive A. Blodgett, of Daven- hers, she rested her head on my breast as she Lows, whose body was cremated a few often used to do when in earth life, and talked with me with all the love and affection of a spasmodically, but steadily, every day making -To Mrs. Olive A. Blodgett :- Does true and affectionate wife, which she always some progress. The First Spiritual Church of mation of the earth body have any effect, ler derogatory or salutary, on the spirit lasted she dematerialized close by my side.

The entering spirit life? If so, how?

Was. After talking as long as her strength lasted she dematerialized close by my side.

Soon effect my seldest denother materialized. My friend, Mr. Kiser, Good morning.

Soon after, my eldest daughter materialized est.

She,too,was strong and vigorous, speaking, as did her mother, perfectly clear and distinct. After prayer by our pastor, who then reads a text talking awhile, and while standing by my side and holding both my hands, she commenced to materialize a piece of exquisitely soft and beau medium, Ben M. Barney, who is second to none in the same. This is followed by tests by that great medium, Ben M. Barney, who is second to none in the same. This is followed by tests by that great medium, Ben M. Barney, who is second to none in the same. This is followed by tests by that great medium, Ben M. Barney, who is memarks upon the same. This is followed by tests by that great medium, Ben M. Barney, who is memarks upon the same. This is followed by tests by that great medium, Ben M. Barney, who is second to none in the same and OLIVE A. BLODGETT. of it, extending it out until it was near two giving correct tests from the same. Then the

spread a handkerchief on the table, and I then laid the two slates diagonally with the square of the handkerchief. She then drew the corners up over the sides of the slates and over the centre of the upper slate, tied in a double-knot. She then drew the other two corners of the handkerchief over the ends of the slates, tying in the same manner. She then told me to hold it a moment he gave it back to the mother, and the same manner. She then told me to hold it a moment he gave it back to the mother, and considerable executive ability to act as somerthe slates myself. I did so, but soon discovered mother and child then dematerialized. During intendent, and also appointed a committee of that there was an unmistakeable scratching the seance many spirits came out and went to a three to take entire charge of obtaining needed noise, and apparently vibratory operations going on in or about the slates, and what makes pencils, and wrote messages for their friends tee, the writer is corresponding secretary, to it seem still more mysterious is that there was which they threw on the floor, to be picked up whom all communications must be addressed, the signal was given that the messages were Little Maudie, one of the cabinet controls, as written, I opened the slates and found on one usual kept the andience interested and amused

slate a long and excellent message from my by her witty and wise sayings. A large number oldest son, J. T. Kiser, while on the other slate of spirits who could not materialize gave their James Kiser, and the other from James Ander- by the wrecking of a steamer, illustrated the the last three years, a few months since receiv-James Kiser, and the other from James Ander-by the wrecking of a steamer, illustrated the son, but signed Uncle Nick; and to cap the cli-manner of his death in a startling manner by thinking to better her condition, but reselving max there was a carnation pink crushed be- giving a sharp, shrill imitation of a steam

portion of the writing of messages on both in- Towards the close of the seance the writer ner surfaces of slates. The explanatory mes- was requested to go into the cabinet, with a pair of slates and pencil. As I sat down holding This law of energy in nature is thus manifested to you by disintegration, transmutation, and cohesion.

UNCLE NICK. the medium's hand in mine, spirit hands were constantly patting and caressing my head and face. Then the slates and pencil were taken by The above message was in very conspicuous the spirit hands, and after writing a moment were and beautiful lettering, and as if to increase the closed and placed in my hands. From the time W. H. KISER. haps four or five lines. To my great surprise on ing to the light I found two sides of the slate going to the light I bound two sides of the slate of the by two different persons (one of them my wife), and in a totally different handwriting. Altogether the seances were much enjoyed by

est book of the age. The Bible of Modern Times. Not compiled 300 years after the events, but at the time of their occurrence. Thus the record is proven by compatible facts. Every Spiritualist should be proud to own a copy. It may be should be proud to own a copy. It may be
the last of its kind compiled in this age. It
s replete with Philosophy and Phenomen;
Through its Foreign and Domestic Reports.
Vouched for by trustworthy persons.
It is interesting in the particulars.
Without dogmatic passettions. Here is no creedalism, but the plain, simple truth. Do not fail to get

For sale at this office

Written for the LIGHT OF TRUTH. The Lesson of Human Progress.

ENNA TRAIN

You may point to jail and gallows, To the grim electric chair; You may tell of hearts grown callous Through injustice everywhere But I know that crime's dark fetter Is less binding than of yore, And I know the world is better

You may point to men of millions Close by poverty and need; To the soldiers and civilians Called to guard the work of greed; But I know the struggling masses Stand on higher vantage ground And the lines between the classes Less formidable are found.

You may tell of superstition And the work it strives to do; Of its Sabbath-day petition And its bars against the true, But I know the light is clearer With the dawn of every day,

And the star of truth is nearer With its bright, unchanging ray. Yes; I know the gates immortal, Leading to the spirit land, Are swinging backward from the portal Where the wise and true ones stand, And I know the thoughts they're bringing Down to earth's mist-hidden shore And the holy songs they're singing Make men better evermore.

Yes; I know the hands they're reaching We are learning how to clasp, ____. And the lemons they are teaching Our duller brains begin to grasp Though the way semetimes seems d And the desolation great,

Pilots true who never weary Guard and guide the "Ship of State," Yes; I know that evils perish As the right is understood, And the errors that men cherish Are giving place to higher good; For I know the light is clearer Than it ever was befor And the heavenly hosts are nearer To the mist-dimmed, mortal shore

News from Portland, Ore.

Spiritualism is going anead in this city, not

an not recall the exact number of sittings yards long, and nearly half as wide. She then meeting is closed by a song and benediction. By d with our dear sister, Mrs. Blodgett, but with extended arms held it up between us and this means we have both the philosophy as well re many, and will never be forgotten. To said: "There's but a thin veil between us," as as the phenomena presented to the audience. a description of the wonderful manifesta-and different phases of her wonderful me-She then passed it around for the persons in the

on like this. However, I will mention one sing mystery that occurred to me while in presence in 1890.

ter getting several independent slate-ting messages, she said to me: "See that the ing messages, she said to messages considerable executive ability, to act as super-

> at 547 Fourth street. The First Spiritual Society is doing good work and has engaged Mrs. L. F. Pryor.

Mrs. Helm, a good test medium and a firstclass lecturer, who has resided in this city for a second stroke she passed away January 8th. Mrs. Carman, another of our test mediums, has been ill for several weeks with the fever, but is now on the road to recovery. Mrs. Addie R Smith, one of the best test and seance mediums in the city, is doing well in her line and will attend our camp-meeting. J. HENRY BROWN.

A Spirit Allays a Dying Boy's Fear of Hell.

A friend was in a house helping to nurse a boys of his age, was in a state of extreme terror about dying, saying he was sure he would go to hell. His father was a clergyman, and his son's condition of mind was a great grief to him as well as to the rest of the family. Daily the father came with his Bible, praying, read ing, reasoning with the boy, but without making the least impression or being able to soothe his fears. One night my friend was sitting up with the patient, when she saw a most beautifu and bright form enter by the door, go up to the bed, and stooping over its occupant, enter into conversation with him. To her great astonishment, the boy assumed a listening attitude, and gradually a look of peace stole over his face After about ten minutes, the form left the room the same way it had entered. As nothing was known in that family about clairvoyance, my friend said nothing of what she had seen to anyne. In the morning the boy's father came as one. In the morning the boy's lather came as usual, prepared to carry on his attempts at comfort, but his son gently but firmly waved him on one side, and in reply to the surprise expressed at the sudden change only replied "Peace! He whispered it." This he repeated till he passed quietly and gladly away two days after. My friend saw the same bright form thand beside him at the last and once again at nd beside him at the last, and once again at

Hypnotism, By Carl Sextus.

The author of this most interesting workings out clearly the salient features of hypotism, telepathy, clairvoyance, sleep-walking

Things as We See Them.

tism hates innovation. The established is al-ways conservative, always fearful of being dis-Dr. Rabbitt. In bis society, has become enthroned, and stagna-tion has ensued. It is the womb of degeneracy. With the helpful influence of music and color, tion. We have gotten a long way from the er civilization and a more spiritual altitude. cave man when we decorate our tables with flowers and eat with knives and forks. The de- Eastern Ministers on the A. P. A. vout civilizee carries the significance of the

to the gods of antiquity.

But conscience is dead; so is Aristotle; so is simply astounding.

in the transformations incident to evolution, and we take hope.

Instead of a perfectly created being, fallen into degradation, the eye of the philosopher sees man an imperfect animal rising into the beatifudes. Some day the struggle will be to benefit and help instead of devouring the weak and the unfortunate. It will be altruistic; not individualistic. The passing show is ironical. We are a long way from perfection, but the world is slowly moving that way; it never will be attained, and the most frightful of all conceivable ends would be a state of perfection. But progress has been attained, which is the greatest step of man from the barbaric toward the civilized state.

Instead of a perfectly created being, fallen into degradation, the eye of the philosopher of this broad land may enjoy the freedom guaranteed to them by our American constitution.

THE American Patriot of February 2d prints the following, which speaks volumes:

The daily income of the principal rulers is aid to be: Emperor of Russia, \$25,000; Sultan of Turkey, \$18,000; Emperor of Austria, \$10,000; Genuine mediums.

The daily income of the principal rulers is of genuine mediums.

The daily income of Russia, \$25,000; Sultan of Turkey, \$18,000; Emperor of Austria, \$10,000; Readers of the Light of genuine mediums.

Readers of the Light of Truth in Illihols week's paper, marked, to their district representative, and thereby enlightening them as to our status and position as members of our

The Hypnotic Influence of Music. How the N. S. A. Will Use Its Pa

Some record experiments made with scool-ters, by octain wisnitife minds whose atten-

The livery are Phonon with an incompanied and Processes and Section of the Control of the Contro

trol.

Spirit intelligences who are interested in the soul, the mind and intellectual faculties of youth.

In the spread of the knowledge of spirit recommendation and the management of the sick and the care of the insane youth. In the spread of the knowledge of spirit recommendation and any management and any management and any management and spirit recommendation and spirit Aprill Thomas Bear King, through, white Hose."

Spring Thomas Bear King, through the Hose."

Spring Thomas Bear

Things as We See Them.

If sound, as in music, has a hypnotic influence upon sensitives, why not sight, as shown ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality, or ence upon sensitives, why not sight, as shown estimated by assumed finality or ence upon sensitives, why not sight, as shown estimated by assumed finality or ence upon sensitives, why not sight, as shown estimated by assumed finality or ence upon sensitives, why not sight, as shown estimated by assumed finality or ence upon sensitives. completed thought structures, such as religious in color? We believe it does, and that colors day, age, and country's laws by using the wo aystems with their attendant theologies, has become a veritable Bable of conflictions, cross- or separated in the presence of a patient as to purposes, and humbag. To be cajoled, the clev- have direct action upon his nerve forces and erest is to be the most self-satisfied. Conserva- spiritual aura, producing a decided effect for

Dr. Babbitt, in his "Principles of Light and turbed. In the proportion that correlated sys- Color," teaches this, and we believe the time is tems of thought have become established, con- not far distant when so-called science will servatism, with its aristocratic "let us alone" illustrate it through the studies and researches

A Calvinistic Malthusianism is the ripe fruit of judiciously and intelligently applied in our hosthe tree of conservative thought. The idea pitals, asylums, retreats, and homes, where the reducing the expenditure of travel. that a few are elect, by and through an enor- sick of mind and body dwell, as well as in our mous lost contingency, is of all things the most | homes and assemblies, where there are no unconsoling to the aristocrat. The struggle for healthy or insane persons, but where the harexistence is not necessarily the survival of the monizing forces of these elements will only best. The shark's tooth is a better conserver bring an added power and happiness to each of society than the golden rule. The tooth and one, we shall find humanity stepping rapidly the cibow are the motor flexors of human ambi- onward in its progressive march toward a high-

banquet to the extreme when he partakes of the bread and wine at the communion table, for Evangelical Church in the East have recently does he not eat bread with God? But it requires expressed themselves in print concerning the a single thought to hinge this spectacle to the work and the objects of that organization slaughter of lambs and oxen as a sweet savor which has rapidly grown into public notice as the A. P. A. In a careful perusal of these effu-The degenerate and the regenerate are close- sions from the pens of the clergymen, an un-

allowing Catholicism to gain a larger footing great odds." Twenty-three bundred years ago Aristotle in our midst; for with its small number of adwrote up the human conscience. He made it herents, compared to the larger number of othso plain that even the gods on Olympus might er denominations, it has amassed a wealth and have beheld a greater than they in Aristotle. power and authority in this country that is press has one after another appropriated his

the Aristotlean era. The tombs of conscience In those countries where Catholicism is the are to be seen above the metallic sward that encloses the cemetery of dominant religion. They and tolerance have no footing and no name. are to be found in the cold, heartless, gilded, In Spain, as in South and in Central America, and frescoed emporiums of "business." Every the holy and infallible (?) pope rules with an the Banner of Light are as precious records millionaire senator, every political exploiter, iron rod, and thinking minds who view the sitevery master of finance, every pulpit buffoon, uation of affairs in these and other countries or Church throughout the history of the and every man who thrives on the misfortunes that are similarly governed by the pope and his world." of his kind, is a standing monument to a dead Jesuitical allies, believe that the turmoils and strife that frequently rise within them are This is not pessimism; it is evolution. Were stirred up by the priests that the people may

signs, and vernacular of the laws under wh it exists, and the courts through which it ma

To enable a favorable clause in a will to stt calls itself (as is necessary under the law Religion of Spiritualism," and to that end already) declared a set of principles.

To enable the heavy-laden mediums speakers to have a courtesy vouchsafed by Inter-State Commission, call them, if you p "Ordained," "Ministers," and "Pastors," the the language of the soul, they shall ever be

Brethren, try the spirit of the N. S. A. gifts and see how it will use its funds.

LUTHER COLBY.

The Banner of Light of February 9, 1895, contains a sketch of Luther Colby from the pen o one of England's grandest workers, J. J. Morse among other things said of Mr. Colby:

He was a tower of strength in the early days, when our cause had literally to fight for every inch of ground against odds that present day Spiritualists can scarcely appreciate, for the road is smooth indeed now. Faithful to his call from the world of the unseen, Mr. Colby "nailed his colors to the mast," and proclaimed the facts of spirit-return, eternal progress, and

It is easy to sit down and speak complacently of Colby and his early struggles, "for the road is smooth indeed now." The juvenile spiritual original features of spiritual journalism.

The LIGHT OF TRUTH, like its brethren, is wave back to Old England the words of truth uttered by Mr. Morse, "The earlier volumes of

we to regard the world the flat of a creator, have no opportunity to consider the question of the N. S. A., and lawyer of ability and profound we to regard the world the flat of a creator, and man a fallen being, reason could not avoid pessimism. The proposition of life structure would stand thus: Creation, Theology, Nihilism, But when we look backward, and see man as a savage gnawing bones, and look about us and see him as a savage gnawing his weaker fellows the problem of life is perceived to be mixed up in the transformations incident to evolution, and we take hone.

have no opportunity to constact the gradient of the sure of the constact the problem. The proposition of life structure whom every to see the American clergy belitting or misrepresenting the A. P. A., for it is purely an American institution, founded on American principles, and looking to the protection of American liberty, that the entire people of this broad land may enjoy the freedom guarmost concerned in its passage.

No honest or fair-minded legislator can read

The daily income of the principal rulers is ishing the fakirs masquerading under the gaine

of the United States, \$137, and the laboring man our status and position as members of our

HE WILL SOON BE HERE.

Those within our ranks who contemplate copaging in the practice of medicine, or hope for the development of healing powers, should have some one to whom they could look for inspiration of the country. Its type is the property of the first them the property of the country, its type is the property of the country might regard as their ideal. We have in our mind's eye such a one. Grand as has been his life's work, superalicled and as has been his life's work, superalicled and as last of the country of the first time—to the fact that such a paper exists, and can be had a year for one dot painting.

because when they could now from the constry. It to the inspection when they might regard as their ideal, we have to our mind's eye such a one. Grand as has been its life's work, unparalleded and as has been its life's work unparalleded and as has been its life's work unparalleded and its his genius, the modesty that graces his character is still more marked. At the age of five years he was forced into configuration, and required to remain many hours on his knees praying to escape the devil, when the ministers and his parents claimed had possession of him. This and similar persecutions on account of his spiritual gift drove him from home at the tender age of mine years. Free among strangers, he rapidly developed his spiritual powers and dealer for knowledge, be agave himself up to his mediumship, and, together with his grand galdes, promped during an average, ten thousand dollars a year. The band of apiritis which directs the Liour or Tauru has often tried to gain his consent.

Brailitered, will from this onto the last of March and varied charged and varied charged and as worked and varied charged that such that such as a function of the world to tarn to the Liour or Tauru a partie of the Liour or Tauru was sent me. I did not know there was such a paper. I take it requires on account of his spiritual gift drove him from this oritor to the latur or Tauru a water.

The such can be added to the world to turn to the such as a partie of the wall the painting. It is the such as a continue of the wall the painting. The rims has ecome for the wall the painting.

The rims has ecome for the world to turn to the Liour or Tauru was sent me. I did not know there was such a paper. I take it remained to the painting.

The such of the painting with the painting of the Virgin Mary and the wall the painting.

The such that under the painting with the painting of the Virgin Mary and the such that such as a partie of the such that such as a partie of the painting.

The such that the painting with the painting of the Virgin Mary an

an average, ten thousand dollars a year.

The band of spirits which directs the Light Current Events in the Religious, Political, TRUTH has often tried to gain his consen so showing its appreci tion by the display of a arge advertisement in the Light or Thurn; grinted was a card occupying an inch of space a three days's ession. In their report, speaking of on our sixth page.

pleasant and thrilling feature of this forthing book will be the introduction of that autiful poem of Mrs. Longley's-"Love, Had a Loved Me," which appeared in Chapter XXI that lady's story now running through the HT OF TRUTH, "When the Morning Comes." Longley has set this poem to a delightful

Economical, and Socialistic. BALTIMORE, Feb. 13th .- The Grand Lodge of the ast the only thing he would permit to be Knightsof Pythias of Maryland has been holding Phenomena at the Back Bay--The V. S. U. Dear readers, Dr. O. G. W. Adams, of Dubuque, cleties originated solely for the care of their

best way of celebrating and commemorating above the event. While you have been thus employed the Light of Truth has exhausted its invention to discover something that will be of interest to all and an appropriate token of our types to all and an appropriate token of our terest to all, and an appropriate token of our anniversary day.

For years there has resided in this city rof. Longley has set this poem to a delightful melody, and incorporated it into his new book of songs. We be speak a wide demand for this fork.

If the control of the cont the Banner of Light are as preclose as while demand to the street of Light are as preclose records as any contained in the archives of any State or Charch throughout the history of the world."

A Barrisr minister, Rev. F. J. Ried, disguised by a false beard, entered the First National make for throughout the history of the world."

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A Barrisr minister, Rev. F. J. Ried, disguised by a false beard, entered the First National make for throughout the history of Spiritualism as the promoter of a countless number of the sort of the countless number of the co

BOSTON NEWS.

Meeting.

MEDICAL LEGISLATION.

ber readers, Dr. O. G. W. Adams, of Dabuque, Ibra. Is now on his way North from a pleasure will to Florida. Aboard the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for remarks over the cars he can not taken us for the cars of the cars of their materially when necessary, to for the cars of the particular than that of any other as the particular of the particular than that of any other sealing mediam and physician in the United Sates, and, while his home office is daily througed with patients, nothing would please as more than to see his return to Dabaque, town, allockaded at Clinianati by numerous callers.

Rabbi Samuel Weil.

Rabb

the A. P. A. In a careful personal of these effunds with the effective and the regenerate are closed and the regenerate are closed by allied. The Neulithia surge used his hands from the pens of the elegrageme, and some all particularly for the early one particularly friends in all parts of the world, and the early one particularly for the

A Card.

Correspondents wish to know how the New Home Sewing Machine, which is to be sold on shares for the benefit of the charitable fund of the Veteran Spiritual Union is to be drawn.

Mrs. Hatch, who has the machine in charge, has a book of three hundred or more numbers—am not sure of the exact figure at which the machine is limited. Each number represents a share, which costs 25 cents. Of coarse, we can not guarantee any special number now to a person sending for a share, as many are taken. To my mind one number is as likey to be drawn as another. Whoever will send us a name and address, with the amount mentioned, will be given a number on the list. We do not know who will be the fortunate winner, but we do know that every "quarter" received on the machine will help to bles some needy, worthy human being.

M. T. Longley, Corr. See'y, V. S. U.

I desire to thank you for your kind attention sending me a copy of your pamphlet. "Physics

Saturday, Feb

CORRE

During the parties that the V. Johnson light brown w Rockwell has moustache, ar tall. They ha for a month. and material give slate w this week se resentative spiritual so these young number of

to an exa-nothing a manded ! To this h refusing to have claims t well not any cir with ot

LIGHT OF TRUTH.

C C STOWELL,

m 7, 206 Race St., - Cincinnati, O. Terms of Subscription.

Our year, Club of sen a copy to the one getting up club; 7.50

We do not bring you a new religion-the religion of

SPIRIT THOM AS STAR KING, through,"White Rose."

Things as We See Them.

tism hates innovation. The established is al- good in his system. ways conservative, always fearful of being dis- Dr. Babbitt, in his "Principles of Light and society, has become enthroned, and stagna- of her savants. tion has ensued. It is the womb of degeneracy. tion. We have gotten a long way from the er civilization and a more spiritual altitude. cave man when we decorate our tables with flowers and eat with knives and forks. The de- Eastern Ministers on the A. P. A. vout civilizee carries the significance of the banquet to the extreme when he partakes of to the gods of antiquity.

The degenerate and the regenerate are closeas claws, and his incissors as tools, to tear his raw meat and devour it. Mrs. Cleveland, the Czarina of Russia, Emperor William, and the tramp who crept into Millionaire Astor's bed, all do the same thing, the tramp particularly, for by the peculiar processes of civilization which have made ten thousand commercial panpers in order to make one millionaire, the tramp is often deprived, if not of the meat, at least a knife to carve it with, and a fork to transfer it fork, always the meat, to the others.

fat graveyards. The man who suicides because and the dictation of our educational systems. he can not compete with Marshall Field, and elbow creed. He has been crowded out.

Morals! What have morals to do with it?

But conscience is dead; so is Aristotle; so is simply astounding. the Aristotlean era. The tombs of conscience In those countries where Catholicism is the

we to regard the world the flat of a creator, have no opportunity to consider the question of the N. S. A., and lawyer of ability and profound and man a fallen being, reason could not avoid pessimism. The proposition of life structure would stand thus: Creation, Theology, Nihilism. But when we look backward, and see man as a savage gnawing bones, and look about us and see him as a savage gnawing his weaker fellows the problem of life is perceived to be mixed up in the transformations incident to evolution, and we take hope.

in the transformations incident to evolution, and we take hope.

Instead of a perfectly created being, fallen into degradation, the eye of the philosopher sees man an imperfect animal rising into the beatitudes. Some day the struggle will be to benefit and help instead of devouring the weak and the unfortunate. It will be altruistic; not individualistic. The passing show is ironical. We are a long way from perfection, but the world is slowly moving that way; it never will be attained, and the most frightful of all conceivable ends would be a state of perfection. But progress has been attained, which is the greatest step of man from the barbaric toward the civilized state.

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In the freedom guaranteed to them by our American constitution.

THEAmerican Patriot of February 2d prints the following, which speaks volumes:

The daily income of the principal rulers is said to be: Emperor of Russia, \$25,000; Sultan of Turkey, \$18,000; Emperor of Austria, \$10,000; making endeaver to invent other means of passing the fakirs masquerading under the gais said to be: Emperor of Austria, \$10,000; and the position as method of the interior can remained to them by our American constitution.

THEAmerican Patriot of February 2d prints the following, which speaks volumes:

The daily income of the principal rulers is said to be: Emperor of Austria, \$10,000; and the said to be a said to be: Emperor of Austria, \$20,000; which speak

The Hypnotic Influence of Music. How the N. S. A. Will Use Its Fu

tives, by certain scientific minds whose atten- for many years to come. It will tion has been directed to that subtle, psycho- long planning, much thought, and cological power of the human mind called "byp- labor on the part of all who love the r notism," have revealed the fact that music has help bring the "Golden Age" to earth, be a very pronounced effect upon certain suscepti- great body of Spiritualists are glad to be ble organisms.

sadness or melancholy, and that stirring, cheer- and not greed shall rule the world, ful notes will inspire them with courage and As we visit and exchange ideas among hope. But in these experimental experiences unlists we see a rapid growth of Soc Bossis by Possome Monay Order, Registered Letter, or breat on Cincinnati or New York. It costs ten or aftern of the scientists, something more than this has not allowed the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, and altruism. The N.S. A. I would be a standing lesson, a model, a sign than the scientists of the scientists, something more than this has not allowed to the scientists, something more than this has not allowed the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists, something more than this has not allowed to the scientists. been produced. The sensitives who were placed will be a standing lesson, a model, a signto the melodies of Wagner, were affected in a new day. With ample funds in its tres Cincinnati, SATURDAY, FEBRUARY 23, 1895 most peculiar manner, in some instances show- the ordination and anointing of its instru Light as Tauris cannot well undertake to vouch ling signs of violent frenzy, and in others ebuil- will little concern its votaries. Leaping tions of strong emotion and excitement. The of the slow-moving upward march of ticks of strong thomest apon their face are accepted, and a made known that dishonest or improper compositions of other eminent musicians produced various effects in the movements of the in hospitals music and the play of finer for the composition of the compo psychics, and it was evident that the music exerthrough healing mediumship. Unchain should give us two weeks' previous omit to state their present as well as fuof Spiritualist meetings, in order to insure a source of suggestion to them, just as the tune. Restore the soul to its own temple ascretion, must reach this office on Monday more sertion, must reach this office on Monday mornsilent force of the human hypnotist suggests and the unstrung cords to a harmonious l strange and unaccountable things, at times, to The N. S. A., well endowed in advance of strange and the sensitive mind of the subject under his con- Golden Age," would be an object lesson to ying the same-age preserved beyond thirty days

He's true to God who's true do man; wherever wrong is treatment of the sick and the care of the insane youth. To the humblest and the meakest, 'neath the all beholding have insisted for years that music, evoked by skilled and sympathetic performers, vocal and its media would be prepared from infancy mg is also done to us; and they are slaves most instrumental, should form a part in the system wholesomejenvironment, their natures envel Where the of right is for themselves, and not for all their of treatment in every hospital, sanitarium, and in music and harmony, character, culture. -Jakes Russel Lowell asylum of earth; that the power of music as a strength acquired under the administration curative agency in the treatment of the sick or angels and the select of the earth. insane would be of inestimable value; that the new science—the science of Spiritualism is a priori truth. tranquilizing effect of sweet and soothing We do not bring you a new philosophy-the philosophy of strains in cases of violent obsession, insanity, Spiritualism is the inspiration of the divine.—God, imma-nervous excitement, and of insomnia, would be ment in man, is the cause and source of all that we rightof incalculable benefit to the patient, as would
by claim for pass and present revelation for Ancient and
of incalculable benefit to the patient, as would
be claim for pass and present revelation for Ancient and be the stimulating, inspiring notes of more spirited music or song, to the cases of nervous depression, melancholia, paralysis, and like af

If sound, as in music, has a hypnotic influ-The world dominated by assumed finality, or ence upon sensitives, why not sight, as shown completed thought structures, such as religious in color? We believe it does, and that colors systems with their attendant theologies, bas be- may be so arranged and distributed, blended, come a veritable Bable of conflictions, cross- or separated in the presence of a patient as to purposes, and humbug. To be cajoled, the clev- have direct action upon his nerve forces and erest is to be the most self-satisfied. Conserva- spiritual aura, producing a decided effect for

turbed. In the proportion that correlated sys- Color," teaches this, and we believe the time is tems of thought have become established, con- not far distant when so-called science will servatism, with its aristocratic "let us alone" illustrate it through the studies and researches

With the helpful influence of music and color, A Calvinistic Malthusianism is the ripe fruit of judiciously and intelligently applied in our hosthe tree of conservative thought. The idea pitals, asylums, retreats, and homes, where the that a few are elect, by and through an enor- sick of mind and body dwell, as well as in our the language of the soul, they shall ever be mous lost contingency, is of all things the most homes and assemblies, where there are no unconsoling to the aristocrat. The struggle for healthy or insane persons, but where the har existence is not necessarily the survival of the monizing forces of these elements will only best. The shark's tooth is a better conserver bring an added power and happiness to each of society than the golden rule. The tooth and one, we shall find humanity stepping rapidly the elbow are the motor flexors of human ambi- onward in its progressive march toward a high

A number of so-called liberal ministers of the the bread and wine at the communion table, for Evangelical Church in the East have recently does he not eat bread with God? But it requires expressed themselves in print concerning the a single thought to hinge this spectacle to the work and the objects of that organization slaughter of lambs and oxen as a sweet sayor which has rapidly grown into public notice as the A. P. A. In a careful perusal of these effusions from the pens of the clergymen, an unprejudiced mind will perceive that some of them treat the subject in a very one-sided manner. They seem rather timed about touching the matters he never faltered or turned aside. ly allied. The Neolithic savage used his hands prejudiced mind will perceive that some of as claws, and his incissors as tools, to tear his them treat the subject in a very one-sided man-

knife to carve it with, and a fork to transfer it and platform of the A. P. A. understand that its birth. Its earlier volumes are as precious to his incissors. The advantages of the tooth- these in no way conflict with the teachings of records as any contained in the archives of any to his incissors. The advantages of the tooth- these in no way conflict with the teachings of and elbow regime have given the knife and any religion as a religion, nor do they deny the world. right of any human being to worship God under The struggle is wealth against common any form or system of religion, be it Catholiwealth. To-day we see hypocrisy, the court of cism, Buddhism, Mohammedanism, or any other adulation and cunning, the master of the world, form of faith. But what these principles of the The first shock that intellect gave to the mind A. P. A. do deny is the right of Romanism to produced cunning and a lie. Elbows are the only enter our offices of State and our public schools important competitors of the doctors in making and assume control of our governmental affairs

The ministers referred to claim that we fails in "business," is the logical output of the should be tolerant and liberal toward the Catholics, who only number one-eighth of the population of the United States, but it is just this Conscience! What has conscience to do with representation which shows us the danger of Love "fighting for every inch of ground against allowing Catholicism to gain a larger footing great odds." Twenty-three hundred years ago Aristotle in our midst; for with its small number of adwrote up the human conscience. He made it herents, compared to the larger number of othso plain that even the gods on Olympus might er denominations, it has amassed a wealth and is smooth indeed now." The juvenile spiritual have beheld a greater than they in Aristotle. power and authority in this country that is press has one after another appropriated his

are to be seen above the metallic sward that encloses the cemetery of dominant religion. They and tolerance have no footing and no name. are to be found in the cold, heartless, gilded, In Spain, as in South and in Central America, and frescoed emporiums of "business." Every the holy and infallible (?) pope rules with an millionaire senator, every political exploiter, iron rod, and thinking minds who view the sitevery master of finance, every pulpit buffoon, uation of affairs in these and other countries or Church throughout the history of the and every man who thrives on the misfortunes that are similarly governed by the pope and his of his kind, is a standing monument to a dead Jesuitical allies, believe that the turmoils and strife that frequently rise within them are This is not pessimism; it is evolution. Were stirred up by the priests that the people may

We are sorry to see the American clergy belittling or misrepresenting the A. P. A., for it
is purely an American institution, founded on
sion on a subject. It is an intuitive rendering American principles, and looking to the protection of American liberty, that the entire people of this broad land may enjoy the freedom guaranteed to them by our American constitution.

sion on a subject. It is an intuitive rendering of a message from the soul-depths of a brilliant mind, and will, perhaps, have its effect on those most concerned in its passage.

No honest or fair-minded legislator can read

The daily income of the principal rulers is said to be: Emperor of Russia, \$25,000; Sultan of Turkey, \$18,000; Emperor of Austria, \$10,000; Readers of the Light of TRUTH in Illinois

Some recent experiments made with sensi- The millennium will not dawn for and working in the line that tends t We all know that minor strains, and pathetic human advancement. From the immurtal passages in music, will affect their hearers to we will yet see the dawn of a new day, whe

ing educators in the treatment of the body, Spirit intelligences who are interested in the soul, the mind and intellectual faculties of

> In the spread of the knowledge of spirit ret In the hands of such media truth and 1

would prevail while such instruments w battling for the right. The N. S. A. would lay the corner stone

homes that under its loving eye would grow charmed retreats for its tired and worn The N. S. A. will not stand arguing over words "Religion," "Minister," "Pastor,"

nation," while the dispute continues. It step aside from theory, and assimilate to day, age, and country's laws by using the won signs, and vernacular of the laws under whi it exists, and the courts through which it ma To enable a favorable clause in a will to star

t calls itself (as is necessary under the law), "Religion of Spiritualism," and to that end (h already) declared a set of principles. To enable the heavy-laden mediums a

peakers to have a courtesy vouchsafed by Inter-State Commission, call them, if you pl "Ordained," "Ministers," and "Pastors," the reducing the expenditure of travel. To u nediums.

Brethren, try the spirit of the N. S. A. w gifts and see how it will use its funds.

LUTHER COLBY.

The Banner of Light of February 9, 1895, contains a sketch of Luther Colby from the pen of one of England's grandest workers, J. J. Morse. Among other things said of Mr. Colby: He was a tower of strength in the early days.

when our cause had literally to fight for ever nch of ground against odds that present-da Spiritualists can scarcely appreciate, for I road is smooth indeed now. Faithful to h call from the world of the unseen, Mr. Coll "nailed his colors to the mast," and proclaims State or Church throughout the history of the

This is the monument every Spiritualist should erect in his heart to Luther Colby, the 'Atlas" who upheld Spiritualism and the Banne Light "in the early days, when our cause had literally to fight for every inch of ground against odds that present-day Spiritualists can scarcely appreciate."

Years hence, when they come to write his life, dispassionately Spiritualists will speak of him as the Napoleon of spirit-return. For, paradoxical as it may sound, he was the Napoleon of

It is easy to sit down and speak complacently of Colby and his early struggles, "for the road original features of spiritual journalism.

The LIGHT OF TRUTH, like its brethren, | wave back to Old England the words of truth uttered by Mr. Morse, "The earlier volumes of the Banner of Light are as precious records

More Owl Legislation.

L. V. Moulton, Esq., a prominent member o judgment, gives his opinion, in another column

THE American Patriot of February 2d prints it without siding with the Spiritualists, the making endeaver to invent other means of pun-

HE WILL SOON BE HERE.

Those within our ranks who contemplate engraces his character is still more marked.

onfinement, and required to remain many ple copy of Light or Thuth was sent me. I hours on his knees praying to escape the devil, whom the ministers and his parents claimed had possession of him. This and similar persecutions on account of his spiritual gifts drove him from home at the tender age of nine years.

ple copy of Light of Thutil was sent me. I did not know there was such a paper. I take it regularly now, and would not do without it."

There are others who are ignorant of this parents claimed the light of truth, in the place of the gloomy reproductions of the Nazarene and his disciples, should hasten to grace their homes with this beautiful work of art. Which comhim from home at the tender age of nine years. need it, their souls hunger for good spiritual mous medical colleges in Europe. Upon his return to America, he gave himself up to his mediumship, and, together with his grand guides,
enformed miraculous cures, to which thouands can testify. For many years, to our peronal knowledge, he has bestowed in charity.

Keep it alive!

Keep it alive!

Keep it alive!

Keep it alive!

The New Jersey Legislature has introduced a bill prohibiting the wearing of crosses, or
other religious insignias, in the public schools. onal knowledge, he has bestowed in charity Comment is unnecessary. n an average, ten thousand dollars a year.

The band of spirits which directs the LIGHT Current Events in the Religious, Political, TRUTH has often tried to gain his consent showing its appreci tion by the display of a prge advertisement in the LIGHT OF TRUTH;

on our sixth page. Dear readers, Dr. O. G. W. Adams, of Dubuque,

States, and, while his home office is daily thronged with patients, nothing would please as more than to see his return to Dubuque, lows, blockaded at Cincinnati by numerous removed from the United States.

Rabbi Samuel Weil.

Our readers have been introduced to this gentleman on various occasions by reference to him in these columns, and latterly by his testimonial to Spiritualism in the form of a book, in which he gives his experience and his reasons for accepting the new revelation.

of our ablest speakers.

yer of Bradford, Pa., writes the following in a private letter to Washington, which we have been privileged to copy: "I will say in all confines, knowing whereof I speak, that the body's boldly coming into the fold of Spiritusm is an acquisition of no mean proportions, is a scientist, a logician, possessing fine antical powers, and is a forcible and fluent taker. " " I hope that you will exaker. " " " I ho

he clipping referred to will be found among

rk, which will contain a companion piece to ly a Thin Veil," also one to "Over the River," over fifty such choice compositions.

pleasant and thrilling feature of this forthg book will be the introduction of that tiful poem of Mrs. Longley's-"Love, Had Loved Me," which appeared in Chapter XXI hat lady's story now running through the anniversary day. OF TRUTH, "When the Morning Comes."

Keep the Good Work Alive.

The LIGHT OF TRUTH is gaining in the majesty gaging in the practice of medicine, or hope for of spiritual power and usefulness, week by as has been his life's work, unparalleled and ing-for the first time-to the fact that such a talented as is his genius, the modesty that paper exists, and can be had a year for one dolpaper exists, and can be had a year for one dollar. These people need this paper, and intend to have it. One lady writes: "I am glad a sample copy of LIGHT OF TRUTH was sent me. I At the age of five years he was forced into to have it. One lady writes: "I am glad a sam-

him from home at the tender age of nine years.

Free among strangers, he rapidly developed his spiritual powers and desire for knowledge.

Persevering, he acquired an education, and later graduated at two medical colleges in America. He afterwards went abroad, and continuous work of reaching the miniting by the Light to good spiritual with this beautiful work of an ewera. This chromo lithograph that we will send you is 25x36 inches, and will have to be shipped to all points by express. We have investigated the charge their nodes with this beautiful work of an ewera. This chromo lithograph that we will send you is 25x36 inches, and will have to be shipped to all points by express. We have investigated the charge that would be made to send this ploica. He afterwards went abroad, and contin-med his medical studies at two of the most fa-of TRUTH has commenced in good earnest.

Economical, and Socialistic.

BALTIMORE, Feb. 13th .- The Grand Lodge of the but the only thing he would permit to be Knightsof Pythias of Maryland has been holding Phenomena at the Back Bay---The V. S. U. printed was a card occupying an inch of space a three days' session. In their report, speaking of the Pope's decree, they say: "To condemn societies originated solely for the care of their lowa, is now on his way North from a pleasure sick, to watch over the welfare of the widows trip to Florida. Aboard the cars he can not and children of former members, and to help

representative Taylor introduced in the House of Representatives a memorial to Congress ask. Ayer—who defrays the entire expense of these gatherings—has organized by the congress ask.

mander of a secret order of Catholics has is-sued a manifesto against the A. P. A.'s. Fur-room. ther North, in Canada, a united committee, representing prominent Protestant organizations throughout the Dominion, has issued a circular opposing all candidates at the forthcoming elec-Catholic schools.

His address is Bradford, Pa. I send herewith a clipping from one of our local ers, containing a synopsis of his recent lecture.

Methodists would hereafter be allowed to the country, show what we have long claimed that the Churches are nothing more that great social clubs.

Methodists would hereafter be allowed to the country. J. Frank Baxter is doing a grand work at Berkely Hall. His discourses are thoughtful, masterly, and scholastic; his tests are comforting and convincing. He is a power in the ranks clubs.

We are pleased to note, during the same time, correspondence under the head of Bradford, that Nationalism is spreading. In the State of In the interests of freedom in the right to sense year of the State of New Jersey an effort is being made to pension lect our own physicians was held at Berkely

The forty-seventh anniversary of Spiritual-ism is rapidly approaching. Every lover of the cause has no doubt given some thought to the cause has no doubt given some thought to the best way of celebrating and commemorating above the event. While you have been thus employed the LIGHT OF TRUTH has exhausted its invention to discover something that will be of interest to all and an appropriate token of our terest to all and an appropriate token of our terest to all and an appropriate token of our terest to all and an appropriate token of our terest to all and an appropriate token of our terest to all and an appropriate token of our terest to all and the second of the country. terest to all, and an appropriate token of our For years there has resided in this city a

For years there has resided in this city a physician who achieved a national reputation, and incorporated it into his new book of songs. We bespeak a wide demand for this work.

A Bartist minister, Rev. F. J. Ried, disguised by a false beard, entered the First National and the promoter of a countless name of the charitable stand the promoter of a countless name of the prover demanded of Cashier Holgate to surrener. The latter compiled, and Rev. Ried helped prived and Rev. Ried was captured and identified. Baptist ministers who go around the montry playing ghost—imitating non-spiritualite fakirs—should add a feature to their show with the first was an open for the country playing ghost—imitating non-spiritualite fakirs—should add a feature to their show white in Want-of Funds."

The dogmatism in materialism is as bad as at of priesteraft. The Materialist asserts hat there are no spirits; that Spiritualists asserts hat there are no spirits; that Spiritualists of the country showly and are deluded. Such sertions are extremely theoretical, as they have been a theory simply, and are deluded. Such sertions are extremely theoretical, as they have been a decorated by the country showly and are deluded. Such sertions are extremely theoretical, as they have been a theory simply, and are deluded. Such sertions are extremely theoretical, as they have been a theory simply, and are deluded. Such sertions are extremely theoretical, as they have been a theory simply, and are deluded. Such sertions are extremely theoretical, as they have been a decorated by the countries should be a contribute the form of a formal principal properties and the promote of a countries not work done at the formal properties. The material selection of the Vietna Spiritualists and the promoter of a countries not work done at the formal properties. The latter completed to surreners which described have been at the countries have a subject to the vietna Spiritualists and the promoter of a countries have a subject to the vietna Spiritualists and the pro For years there has resided in this city a physician who achieved a national reputation, belody, and incorporated it into his new book f songs. We bespeak a wide demand for this tork.

If the heavy department of the solution of the soluti

accidents obtaining in the brainess career of life, after the work had reached a certain stage ested. The LIGHT OF TRUTH is pleased to counce to the Spiritualists of the world that gaging in the practice of medicine, or hope for the development of healing powers, should have some one to whom they could look for inspiration—one whom they might regard as their ideal. We have in our mind's eye such a one. Grambulled and have been his life's work, unparalleled and the such as been his life's work, unparalleled and the such as been his life's work, unparalleled and the such as been his life's work, unparalleled and the such as been his life's work, unparalleled and the such as the minds are the mind to succeed. Many are awakenfourted to the Light or Taylor and the minds are the minds the minds and usefulness, week by it has taken up the work left unfinished by the lithographers, and in order to cover itself with glory and add delight and pleasure to its constituency, will from this on to the light or will be such as the minds and the minds are the minds are the minds are the minds and the minds are the minds fourteen colors of this original celebrated

oming from your hands will be like the placing f another flower upon the altar of Spiricualism on this its forty-seventh anniversary.

BOSTON NEWS.

Meeting.

MEDICAL LEGISLATION.

The First Spiritual Temple at the Back Bay is trip to Florida. Aboard the cars he can not barm us for remarks concerning him, and when he arrives on February 22d, we sincerely hope the many friends of the Light of Truth will call on him at the Sherwood House. We believe his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and physician in the United his practice is larger than that of any other healing medium and children of former members, and to help each other materially when necessary, to forbid a Catholic to attach himself to such a body, the Pope, by the same process of reasoning, would be justified in withholding succor and and other materially when necessary, to forbid a Catholic to attach himself to such a body, the Pope, by the same process of reasoning, would be justified in withholding succor and and other materially when necessary, to forbid a Catholic to attach himself to such a body, the Pope, by the same process of reasoning, would be justified in withholding succor and and other materially when necessary, to forbid a Catholic to attach himself to such a body, the Pope, by the same process of reasoning, would be justified in withholding succor and and other materially when necessary, to forbid a Catholic to attach himself to such a body, the Pope, by the same process of reasoning, without price. On each Sunday forence many without price is a process of reasoning, which is a process of reasoning, which is a process of reasoning. ing that Mgr. Satolli, the papal ablegate, be removed from the United States.

In the State of Michigan the the grand commender of a convincing character. On Sunday, February 10th, sixteen hundred were

THE VETERAN SPIRITUALISTS UNION

Held its regular monthly meeting at Gould opposing all candidates at the forthcoming elec-tion to Parliament who are not in favor of the independence of the Dominion Government in the matter of separate schools. They are op-posed to turning over a dollar to separate the enthusiastic audience. President H. B. Storer-who has recovered from his protracted Catholic schools.

Now this new acquisition to our cause has seended the spiritual rostrum, and become one of our ablest speakers.

Mr. J. K. Wilson, a well-known and able law-

A GRAND RALLY

that Nationalism is spreading. In the State of New Jersey and refort is being made to pension all school teachers who have taught in the pure discount of the salary, and, in any discount of the salary, and, in any discount of the salary, and in any discount of the salary, and in all school teachers who have taught in the pure discount of the salary, and in any discount of the salary and the Boston Spiritual Temple.

The State of Indiana a measure up for the salary an lect our own physicians was held at Berkely Hall on the afternoon of Sunday, February 10th,

Colby, were passed at the meeting referred to

A Card.

Correspondents wish to know bow the New

CORRESPONDENCE.

tendency to make fraud disappear.

The society of Saginaw now feels that it will know for itself in the future whether honest means are used, or whether a smooth trick is being played upon an unsuspecting lot of honest investigators by a dishonest person in masque-

If any Spiritualist thinks that this communication is written as a result of personal prejudice, he may write to me for a list of names who will verify the above. G. H. LEATHERS, President of the First Society of Saginaw.

Escondido, Cal.

name of the old Spanish grant in which it is located, but notwithstanding the name it is a veritable Eden. And hidden as it is among the hills his "Satanic Majesty" thought it to be impossible, as it seems, for Spiritualism ever to find the beautiful "sun-kissed vale." But Professor Loveland, two or three years ago, found the place and delivered a few lectures to a small but intelligent audience. The seed he sowed, on account of cold soil, was a long time coming the acquaintance of a large percentage of them. I also visited the Nationalist club and the Theophysical Professor and Prof

on account of cold soil, was a long time coming up, but it is growing and we hope the professor may live to come again and look after his crop. On the eve of the old year Miss Lydia W. Allen, whose parents reside at Summerland, came among us. She is an unconscious trance speaker, only seventeen years old, but, notwithstanding her youth, she came (although we told her blivered two very fine lectures, and secured the plaudits of many—even those that are not Spiritual society which, I hope, will end in victory for the cause of truth in our beautiful vale. The first lecture was upon the "Philosophy of Life," a subject selected at a spiritual gathering a few evenings previous, and two questions given at the close of this subject; but there being some that thought she had her "piece" well learned, we concluded to change our tacties by having the audience choose the subjects, and several questions were given in which greating terest was manifested with only one exception—two rithree "amant sheeks" had come there.

The Lincoln Spiritual Lyceum is in a very hopeful state, and is conducted by a band of very efficient and enthusiastic young, people. The first lecture was upon the "Philosophy of Life," a subject selected at a spiritual gathering to establish something of this kind here in given at the close of this subject; but there being some that thought she had her "piece" well learned, we concluded to change our tacties by having the audience choose the subjects, and several questions were given in which greating terest was manifested with only one exception—two rithree "amant sheeks" had come there the Light of Boston, Mass., who stands without a pear the learner of the solicity of the s

Designer, Processory as, where the proof may be a provided to the processor of the proof of the

about them and coming out to see them.

The spiritual society of Saginaw now recommends that hereafter all Spiritualists and spirmends that hereafter all Spirmends that hereafter a mends that hereafter all Spiritualists and spiritual societies adopt a fair but very severe test of their own to all traveling mediums. That such a test be applied at the first seance given, and that the test be not the test of the medium, and that the test be not the test of the medium. Now is the opportunity to call on your orthodox.

United States: If this be true, we should have to the sufferers, and I will take great pains to let the public know what we are doing in this line. Now is the opportunity to call on your orthodox. Those who have read these two interest. such a test be applied at the first seance given, and that the test be not the test of the medium. Also that the medium be thoroughly searched before the seance begins. If Spiritualists will open their eyes to the necessity of this action, they will find that a large number of pretending mediums will quit the business. The rule ought to be adopted "false in part, false in all." When this is understood by all it will have a tendency to make fraud disappear.

Dublic know what we are doing in this line. Now is the opportunity to call on your orthodox neighbors, and ask them to donate some old clothing, provisions, and garden or field seeds, for the destitute in Nebraska. If you have, or your neighbors have, any clothing that you have no use for, or have laid aside, gather them up and ship them to me for distribution. When shipping, please do not forget to tell your rail-road agent it contains donations for sufferers please notify us at once. road agent it contains donations for sufferers of Nebraska. We hope to have it transported free, as I believe it is the intention of the different roads to do so as near as possible. I wish all of our public workers would speak about this appeal at their meetings. Garden seeds can be sent by mail in small packages; all other donations by freight. Don't forget to write me about each shipment. Dr. P. S. George, Sec'y State Spiritualist Association of Neb.

Omaha, Neb.

Escondido, Cal.

Very few of the readers of the Light of Truth ever heard of Escondido or "hidden," as its name indicates; nor, to be more orthodox, "Ricon Del Diablo" (The Devil's Corner), the name of the old Spanish grant in which it is longer than the property of the month. We had two good and highly intelligent audiences, notwithstanding the very cold was the property of the month.

Pensacola, Fla.

Pensacola, Fla.

Pensacola, Fla.

Pensacola, Fla.

Pensacola, Fla.

Pensacola, Fla.

With what pleasure we greet the Light or Tautii, with its bright and cheery look and the semed, to make fun, but they had hardly begun before the lecturer (the control) gave them one of the kindest and most withering rebukes that ever came through the lips of morbukes that ever lips of the estings and the desict to all of them are by C. Payson Longley.

Tautii, with its bright and cheery look and the lips of morbus the lips of the light of Boston, Mass., who stands without a peer to day as a composer of pure spiritual songs.

The sheet music we offer is also from the same author. The words that are not by Mr. Longley are by other eminent writers, as called the are also morbus happy to get subscribers for it, as it is the only way we can make peace with ourselves for accepting so valuate the could also and the light of Boston, Mass., who stands without a peer to day as a composer of pure spiritual songs.

The sheet musi

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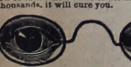
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he body, and in many instances the victims become dribbling ldlots or lnsacomrecks, and Doath closes the scene.

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FORSTER DR. W. M.

pon every tongue, is breated forth from every as any body of Spiritualists could, and to-night must be another struggle. Then I be seemed to the lovers of liberty is the different it gives me pleasure to know that in my own fight the creeds of religion. I fought the most many most have seemed, and the south, there is this same call brate this anniversary of the birth of Thomas the bigotry of religions fervor. I saw the

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those who do, and those who do not do their duty, while here.

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Echoes from Beyond the Veil.
The Golden Gates are Left Ajar.
Our Beautiful Home Over There.
The City Just Over the Hill.
Child of the Golden Sunshine.
Home of My Beautiful Dreams.
I'm Goling to My Home.
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When the Dear Ones Gather.
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GRAPHOLOGY.

was for the most part in hieroglyphics, it is a suc their selfish purposes regardless of moral talpable.

has written with no thought of having its penmanship subjected to graphological analysis than from one he has penned for the express individual and social happiness depend upon lidelity to truth, duty, and moral principle, and governed by lay.

was somewhat of a judge of human nature by handwriting. A new clerk was needed, and an obligations characterizes social life every-

the country and everything that pertains to

writing denotes a good character, and asks if strates. he would succeed in a commercial business. very much disinclined to exert himself physically or mentally. He is a dreamer, and would, therefore, be unsuccessful were he to follow a commercial career. He does not lack confidence the schemes and plans that are constantly revolving in his brain, being too theoretical and

LITTLE B's handwriting can not fairly be in his early teens. Generally speaking, the children attending any particular school write in about the same way; yet a little patient study will reveal the more prominent characteristics of the pupil. Certain little twists which "Little B." gives to his "g's" and "y's"—when he unconsciously follows his own inctinations instead of conforming to the regular school style—indicate that he is a boy upon whom his mother can implicitly rely. He is straightforward, honest, manly, and dignified, possessing an instinctive knowledge of right and wrong. He pays for what he gets, and expects remuneration for services rendered. While he is kind and obliging, he never inslanuates himself into places for favors. He would "judged," because he is evidently a schoolboy of the beautiful. ates himself into places for favors. He would like to study electricity and machinery, and nothing would please him more than to ride on a locomotive engine. I would like to see "Little exacted of those who have wronged their fel-B.'s" penmanship ten years bence.

AMATEUR writes a long letter, in which he says that "when the right time comes, he is going on the stage," and wants to know what his handwriting indicates. "Amateur's" leading weakness is self-esteem, but after a few years he will undoubtedly outgrow it. Socially, he is a good fellow to meet, being full of fun, and at all times showing an inclination to be vivacious. He has a fund of mimicry, but is almost totally deficient in originality; he will, therefore, never make an actor. He is also wanting in that peculiar magnetic personality with which all great actors are endowed. "Amateur" is simply a clever imitator, and not a histrionic artist in any sense.

Iows in the traffic of material things. Those who sacrifice principle for power and pelf will find at last that the paltry prize has been dearly bought, and is not worth a tithe of the cost; for loss of self-respect, and the confidence of our fellowmen, is the price paid for fraudulent gains.

Fidelity to our highest ideal is possible with sufficient effort, and it is the only guaranty of permanent peace, happiness, and any real success in life; and though it may cost many sacrifices principle for power and pelf will find at last that the paltry prize has been dearly bought, and is not worth a tithe of the cost; for loss of self-respect, and the confidence of our fellowmen, is the price paid for fraudulent gains.

Fidelity to our highest ideal is possible with sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of sufficient effort, and it is the only guaranty of the price

Written for the Light or Theve-Fidelity vs. Infidelity.

To the Editor of Lour or Taves.

It is with pleasure that I am able to analy age, name, etc., and mail to F. Bouran Hawkins, valentians avenue, furdiam, New York. Graphology to the science of realing character by handwriting, and is in no definitely known when the science of graphology was discovered. The early Egyptians were said to possess remarkable power in delineating character by handwriting, but as their penmanship—If such it could be called—was for the most part in hieroglyphics, it is a seat their selfish purposes regardless of moral since the requirements of the selfish purposes regardless of moral since the requirements of the selfish purposes regardless of moral since the requirements of the selfish purposes regardless of moral since the reduced in the selfish purposes regardless of moral since the reduced in the selfish purposes regardless of moral since the reduced in the selfish purposes regardless of moral since the selfish selfi

purpose of testing the ability of the grapholo-that it is utterly impossible to obtain it at the A good story is told of a bank president who expense of justice, honesty, and equity.

advertisement was inserted in a morning paper where, and sham and shoddy pass current for for one. Of course, a great many answers were genuine character among the superficial, each received, and, much to the surprise of the board playing a false part, thinking to cheat justice "These faults can be remedied," went on the detected, rejected, and cast away.

"These faults can be remedied," went on the president. "The main point is that the applicant is honest and reliable."

"How do you know?" was then asked.

"I Judge from his handwriting. Look at the letter in its entirety, and note carefully how he has shaped his words, and observe the formation of each letter. I tell you, gentlemen, he is the one we want."

To gratify the president's whim, this young man was engaged, who proved to be more valuable than even the president himself had predicted.

Graphological Readings.

Alice C. K.—The penmanship of this person in the president.

detected, rejected, and cast away.

If there is one great truth more necessary than nother to be enforced upon the convictions of mankind to-day; it is this—that we can be neither truly successful nor happy without being faithful, first, to our own highest sense of duty, and, second, to every moral relation we sustain to our fellow men.

What doth it profit a man to gain the whole world and lose his own soul's growth, harmony, and peace? What advantage is it to stuff your coffers and starve your spirit? "An eye for an eye, and a tooth for a tooth," is written in the law of retribution, which pursues the wrongder with relentless purpose and unfailing fidelity. The avenging Nemesis of inflexible law renders with for the law of the Morning Comes, also the Morning Comes, also the Morning Comes, also the answers voiced through her from Spint John Pierpont. We have also been highly tentained and edified by the addresses and leat truch more necessary than another to be enforced upon the convictions of mankind to-day; it is this—that we can be neither truly successful nor happy without being faithful, first, to our own highest sense of duty, and, second, to every moral relation we sustain to our fellow men.

What doth it profit a man to gain the whole world and lose his own soul's growth, harmony, and peace? What advantage is it to stuff your coffers and starve your spirit? "An eye for an eye, and a tooth for a tooth," is written in the law of ALICE C. K .- The penmanship of this person law renders "tit for tat" to every sinner, and shows a lack of self-command. She is very eas- no vicarious atonement ever devised can purily irritated, having no control over her pas- chase immunity from the consequences of sions, yet when she "cools down" she feels sorry transgression. We must serve out our time for having given vent to her anger. There is no great depth to her character; she can nei-wrong is explated, and atonement is made to ther love nor bate intensely, but she has a high our own injured souls. The individual who atsense of honor, and would not stoop to petty tempts to gain the fruition of joy at the exactions. She is domestic in her nature, loving pense of another, or at the sacrifice of moral principle, vainly tries to reverse the laws of the farm, being particularly fond of horses, his moral being, and but cheats himself, as the CHARLES S. wants to know whether his hand- from the spirit side, emphatically demonhistory of every selfish, unjust soul, when read

"Short pleasures for long woes," is the uni-Charles is a well-meaning young man, but he is versal experience of evil-doers, while the paths he becomes at loss what to preach.

The punishment meted out to vice by nature's laws of consequence is no more certain than is acters in the Bible—making him regard David as one of the best of men, and Judas a tempter in himself, but he is incompetent to fulfill all the reward or sequence of virtue. The law of thought or worthy deed is vain. Only "the book. It is a rich, rare, and racy compensation works both ways, and no good wavering, and inclined to wait for something pure in heart shall see God," or good, in everything, and be made happy by the beauty of all things translated to the spirit's, apprehension

feelings and virtuous delights. Cent for cent

The Arcana of Nature. THE LAWS AND HISTORY OF CHEATION. -

AUTOGRAPH EDITION. To the Editor of LIGHT OF TAUTH.

delineating character by handwriting, but as their penmanship—if such it could be called—was for the most part in hieroglyphics, it is a puzzle to modern graphologists whereon they based their calculations. The philosophers of Greece were interested not only in graphology, but in every art and science that tended to promote the culture and happiness of humanity. It is not essential to enumerate those who have given this subject special attention, the object of this department being merely to afford the many readers of the Lundr or Turrit an opportunity of investigating for themselves the truths of graphology; but in every and and senders of the Lundr or Turrit an opportunity of investigating for themselves the truths of graphology; but in the consideration in the consideration of the restrict of the consultation of the proposed that the science of graphology is false. All scientific facts that the science of graphology is false. All scientific facts that the facts are often misinterpreted and erroreously explained by incompetent and oversealous adherents. It is best, then, not to place too much dependence upon any one person who in professes to demonstrate certain theories or principles that are not generally understood, In the study of graphology, many points must be taken into consideration. For accurate definention of character, much depends upon it the most of the greedy world. Despite the transplate soft demonstrate certain theories or principles that are not generally understood, In the study of graphology, many points must be taken into consideration. For accurate definention of character, much depends upon it there were the professed believers in human france of the interest of the greedy world. Despite the transplant of the proposed that the science of graphologist and provided the summan france of the interest of the greedy world. The policy of the study of graphology, many points must be taken into consideration. For accurate definention of character, much depends upon it the professed to demonstrate

To show how man originated from tal world, and detail the history of

V. To show the origin of mind, and how it i

governed by law.

As the work is not electrotyped, and my suply limited, those who desire it should order at once to avoid disappointment.

Hudson Tuttle, Berlin Heights, Ohio.

San Francisco, Cal.

As we enjoy reading the LIGHT OF TRUTH, e playing a false part, thinking to cheat justice of directors, the president selected out of the pile of letters one which was written in a cramped hand and on unruled yellow paper.

"That is the young man we want," said the president, holding up the letter.

"But it is poorly worded, and the penmanship is not good," remarked one of the directors.

"These faults can be remedied," went on the president, "The wair point," is that the angular than the president, the president is not good, "the main point is that the angular than the president, "The main point is that the angular than the president, "The main point is that the angular than the president, "The main point is that the angular than the president, the president is the president, the president is the president that the angular than the president is the president of its due, and screen the rottenness of their lives under the garb of hypocritical pretense. But the inexorable law of compensation can not be evaded, and justice, though slow, is sure. The unveiling comes at last, and character stands revealed in its true status. Time rusts the gilded covering, and the spurious coin is detected, rejected, and cast away.

If there is one great, truth more necessary the main point is the comment of its due, and screen the rottenness of their lives under the garb of hypocritical pretense. But the inexorable law of compensation can not be evaded, and justice, though slow, is sure. The unveiling comes at last, and character stands revealed in its true status. Time rusts the gilded covering, and the spurious coin is detected, rejected, and cast away.

If there is one great, truth more necessary the president was a point that our Spiritualists and medically "Notes from all Points," we would also report that our Spiritualists and the preport that our Spiritualists and the prepor

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Some of the arguments are so sound as to asof virtue are the paths of peace, joy, and cont tonish the reader and lead him into different channels of thought concerning certain charinstead of a betrayer, both with high-minded

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RUMMIT, MISS.

F. N. FOSTER-Photo received some time ago. I recognise my mother's face at the top, and a friend who was murdered a year ago, also my little granddaughter, are gell pleased.

MES. E. F. WOLDBECHT.

I have many letters on file similar to the above. I am gow at home after a two years successful tour in the Eastern States and all mail orders will receive prompt attention. Enclose stamp for circular and terms to

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ceived Psyche January 7th and to say we are does not express it. Myself and wife can both The friends give us long communications with the when the medium is blindfolded, it is creating sensation. Spiritualism was nearly dead here unversely but now it seems to have new life. Enplease find \$1.20 to pay for another for one for our Yours for Truth, D. J. HENDRUCKS. that but one week passed between the receipt of Psydate of letter. Such letters are continually being date of letter. Such letters are continually being

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A TEST OF THE WILL

W. M. PACKARD.

Spiritualists have all come to the knowledge a day of rest weekly? that thought is something, an entity, at least a force and that this force can be projected by

a small part of his unlimited work; shall we rest content with the discovery alone or shall life a kind interest in the overworked editors

confining the exercises and concentrating the combined thought upon one single desire and thoughts was done on Aunday!

The Monday morning paper is your true Sab-

one thought would be like the rush of a mighty one thought would be like the rush of a mighty one thought would be like the rush of a mighty of the publishers dispensed with the Monday Address C. C. Stowell, 206 Race street, Cincinnati, O.

itualists, ours to use or ignore. Shall we any ment. longer neglect so plain and simple a duty or re- The suppression of the Sunday paper, as I

dangerous in some way, and the best time to day paper. fashion the iron is while it is hot. I propose this to all spiritual organizations everywhere: That we meet for this special purpose on the last Sanday of each month, beginning (all who To the Ritter of Lieur or Thorn, can) with the present February at 7.30 p. m., A large and intelligent body of people know thicago time, for the present and until changed that the human spirit does exist, but do they by the N. S. A. or otherwise, and that the theme know, or have they ever given the matter any shall be for the first meeting, "Spiritualism, thought, that other organic forms also have a

for each mouth will be sent to the LIGHT OF the etherealization of the human spirit on many TRUTH early in the month. And I respectfully occasions clairvoyantly in my own room. I request that all societies who will join in this, have also been witness to the same thing in to me, important movement do so at once, and lower forms of organic life. I have noticed make it known by communicating their inten-clairvoyantly that these forms will generally tion to some spiritual publication or to me per- draw near unto those people who had been very sonally or to T. B. Packard, See'y, P. S. A., kind to these pets when living, sometimes near

Appreciates Good Music.

To the Editor of Langer on TENTEL.

Your offer of recent date in the LAGHT OF TRUTH, to furnish copies of Mr. C. Payson Long-ley's volume of "Echoes from the World of Will some one kindly explain the following? Song," should be eagerly accepted by all who I was spending the night with an old lady left are imbaed with a true religious sentiment and a love of music. We in San Francisco were honored, some months ago, by the temporary so- bed. The room led out of hers, in which the journ of Brother Longley and his estimable gas was burning brightly, so I could see all wife. Mrs. Longley's fame is world-wide, around me quite plainly. Suddenly, as we Professor Longley's fame as a musician and talked, I became aware of a something in my

ra for the Lings or Turve. THE SUNDAY PAPERS.

BE CONSISTENT, FRIENDS.

P. F. DE GOURNAY.

formers base their crossed against the Sunday me to notice it. We did not have anything papers? Have they religious acrupies about stronger than tes, either, perhaps I ought to the desceration of the Satbath, or are they add. I often feel as if some one or some animal moved by a humane desire to give the printers walked over me in ted, twice, like a heavy dos

a force, and that this force can be projected by the will apon the aniversal ether, and conveyed the will apon the aniversal ether, and conveyed the conveyed to the conveyed through the means of its vibrations in any de-

their discovery by mortals, fully recognized by ship; it is a sacred privilege universally recog-Spiritualists, and gradually being accepted by nized. We can't see it in that light; if the obthe scientific world—which are all of the high-est importance in the development of the spir-teachers of religion can not claim, under any itual or real man and the elevation of the race; namely, the recognition of the universal ether, the atmosphere of spirit; the law of vibrations, the mode of spirit communion, and the substantic led in a Sunday paper or twenty dollars for an articles of the Rational Spiritualists' Association and the substantic led in a Sunday paper or twenty dollars for articles of the National Spiritualists' Association and the substantic led in a Sunday paper or twenty dollars for articles of the National Spiritualists' Association and the substantic led in a Sunday paper or twenty dollars for articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that there is engrated into the articles of the National Spiritualists' Association; also that the articles of the National Spiritualists' Association; also the articles of the National Spiritualists' Association; also the articles preaching a sermon, it is paid labor. The ser- tion, a clause allowing all spiritual halls, camp-

while Spiritaalists fully accept these doctrines in their entirety, do they apply them to their logical and legitimate purposes?

Through their discovery we have come into a knowledge of some portion of the law of the infinite mind, and have learned his mode of doing a small part of his unlimited work; shall we

we more wisely use it in the ground-work of spiritual anfoldment and human advancement? and printers be the laudable motive of this crusaders that union there is strength always, but the union must be the real and not alone one of mere outside organization. It must be harmonical models are union models and printers be the laudable motive of this crusaders that they are wasting their sympathy. The work on as a science, is one of the most marked logical and printers be the laudable motive of this crusaders that they are wasting their sympathy. The work on as a science, is one of the most marked logical and printers be the laudable motive of this crusaders that they are wasting their sympathy. The work on as a science, is one of the most marked logical and printers be the laudable motive of this crusaders that they are wasting their sympathy, the more outside organization. It must be harmonical models are the laudable motive of this crusaders that they are wasting their sympathy. The work on the Sunday paper is done or organization. It must be harmonically and printers be the laudable motive of this crusaders that they are wasting their sympathy. The work on the Sunday paper is done or organization. It must be harmonically and printers be the laudable motive of this crusaders that they are wasting their sympathy. The work on the Sunday paper is done or organization. spiritual, religious, and elevating in its nature, them reach a larger audience, the work of re- for instance.

deeling could be set in motion. Aye, one that bath-breaker. Sunday evening sees the whole would be well nigh resistless in its power for force of the paper resuming work good; one that would reach to the darkest corwhen rest in the bosom of one's family, or in Just the thing the company of friends if one has no family, would be well nigh resistless in its power for force of the paper resuming work at the hour A chi would be now appreciated. How to make the And sultable Single-thought vibrations are like flashes of Sunday of the toilers of the press truly a day lightning upon the ether, reaching here and of rest, is the problem. In ontibellum times the On there a waiting, listening soul who is condi- New Orleans Picayune solved it satisfactorily. Only 25 cents each, tioned to receive the message; but the concen- The Picagune had two daily editions-morning

all-powerful in the execution of its purpose. papers that appeared uninterruptedly. The This power is within our control brother Spir- Picayone lost nothing by this humane arrange-

fase the benefit of so high and glorious a privi- have shown, would not do away with its Sablege? I say no! And the object of this paper bath-breaking feature. As a religious measure, is to take the initiatory step establishing the the law is imperative and unjust; for instance, Grand Army of Thought Workers. Others com- it compels the orthodox Jews-a large and rebine for worldly and selfish purposes. Let us spectable class of our fellow citizens—to either establish one Union, one "Trust" for spiritual break the rules of their own Church or lose two improvement and the uplifting of humanity.

It would seem to be the province of our NaSunday paper. The publisher who will turn the and an added an added and an added an added and an added an adde tional Association to set the ball rolling or start | Monday morming issue of his paper into an the wave in motion. They ought to fix the afternoon edition will set a humanitarian extimes of meeting, and state the theme or ample, and come nearer settling the Sundaythought to be sent forth at each convocation, rest question—so far as his employees are conand I trust they will. But as delays are ever cerned—than would the suppression of the Sun

Are Animals Immortal?

how can we best advance its real interests?" spirit counterpart of their own that still con-Intil other arrangements are made the theme though to exist after death? I have witnessed their favorite's chair, or where the pet was accustomed to be when around the house, in its earth life. Who says man is the only one of God's creatures gifted with a spirit counterpart? I am convinced that he is not.

J. F. HILLING.

Professor Longley's fame as a musician and composer is known whelever civilization has genetrated. My object in writing to you, sir, is to state that I have had the great pleasure of hearing Prof. Longley render some of his very soul inspiring music, published in the volume which you have offered to your subscribers, and can indorse the statements made in the Light ov Truru as to their value.

Dr. W. M. Forster.

out, larger than Daisy. The tall was standing up straight, as I saw it, and she homped her back as cats do when they see an intruder, and Mussbacks Endeavoring to Stop Them, turned her head, looking back at Dalay, who stood looking at her, and evidently very much asionished. The big cat (my cat) then dissppeared behind my pillow.

I distinctly saw the two cats at the same time, and noticed that Daisy had the prettiest Upon what principle do the sanctimonious re- face. I told my friend, but she did not satisfy or cat, fat and heavy, laying up against my

sired direction and made to reach and influence any other aind, provided the receptive mind is in accord with the thought of the reader.

Thought transference is already too well established by facts and carefully conducted experiments to any longer require argument to sustain it, even with the scientist who has given the subject adequate attention; while Spiritualists universally accept the doctrine with loyous accord.

Indeed, there are three grand psycho-scientific truths, all comparatively accept the doctrine with loyous accord.

But, it will be objected, you can not apply the size of the material?

Taking the material?

[We do not think the astral bodies of animals detach themselves during the waking state, for we know it only to be possible in the organ and sing greate persons in every flock, unless the love of the Dollar is greater than the love of the Lord. Then the minist detach themselves during the waking state, for we know it only to be possible in the organ and sing greater than the love of the Dollar is greater than the love of the Lord. Then the minist detach themselves during the waking state, for we know it only to be possible in the properties of the properties of the properties of the properties of the love of the Dollar is greater than the love of the Lord. Then the minist detach themselves during the waking state, for we know it only to be possible in the organ and sing graits per Do. There certainly astate, for we know it only to be possible in the organ and sing graits per Do. There certainly to be possible in the organ and sing graits per Do. There certainly astate, for we know it only to be possible in the organ and sing graits per Do. There certainly on the properties of the best of the Conditions during repose may manifest in spirit, or alded by higher intelligences for this effect—even to plant life. The property of having one day's pay, out of the seven, docked from their yearly salary. The same rule should apply to all hired performers of the doctrine with properties of the doctrin Indeed, there are three grand psycho-scientific truths, all comparatively new or recent in their discovery by mortals, fully recognized by

Wants Them Taxed.

The Dynamics of Mind.

quired on Sanday morning. The little news- strations it has been said that thoughts are If thought is a force, and its transference to boys, trying to earn much-needed pennies, comthings, but perhaps it is better to say they are pose the majority of Subbath-breakers in the forces. In physical science the theory now is concentration of many minds propelling the Sanday paper's service. I must not omit, how- that vibration is a universal law, and the mesame thought would constitute a much greater ever, the abiquitous reporter—often ill-paid, dium of these motions is the universal ether, so so force and produce a much stronger vibration or still paid for the work—who visits the church—that here is a common meeting ground of the wave motion in the other, and thus reach more es, and frequently interviews the minister, in spiritual and material. In the February Arena, minds and with more powerful effect then order to get a good report of the sermon for would that of a single actor.

Henry Wood, writing on "The Dynamics of La Wood that of a single actor."

Monday's issue. Have the reverend gentlemen, Mind," extends this conception to the process-And suppose all the spiritual societies in this who so complacently read on Monday morning ses of mind, and claims that as matter is now as a late to be instinct with life, so thoughts are as In country, or in the world, could and would, at their yesterday's utterances (sometimes gar- held to be instinct with life, so thoughts are as certain fixed times on the same day and hour, bled, often improved by the reporters, ever re- much dynamic forces in life as any other of the hold meetings for a single specified purpose, fleeted that to gratify their vanity or to help phenomena of nature-electricity or magnetism

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bis greeting through the lips of another, and gotten Thomas Paine except the Spiritualists.

That was not quite true because it is spiritualists.

The property of the pay of freedom that biossomed further to give attention to the inspiration that

further to give attention to the inspiration that further to give attention to the inspiration that was not quite true, because on next Sunday the anne name wedo to-day, trembles upon every tongue, is breated forth from every breast by the lovers of liberty in the different sections of our country. Over the east, the west, the march, and the south, there is this same call in anniverancy of the birth of Thomas in the bigotry of religions fervor. I saw that the was called the bigotry of religions fervor. I saw that the bigotry of religions fervor. I saw that the bigotry of religions fervor. I saw that

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The St. Joseph Psychical Society perfected its organization January 20th by the enrollment of thirty members and the election of officers as follows: President, P. J. Carolas; Vice-President, J. O. Stephens; Secretary, Mrs. P. B. Taylor; Trassurer, Dr. J. L. Taylor; Curasurer, Dr. J. L. Taylor; Curasurer, Dr. J. L. Taylor; Curasurer, Dr. J. L. Taylor; O. Stephens; Secretary, Mrs. P. B. Taylor; Trassurer, Dr. J. L. Taylor; Curasurer, Dr. J. L. Taylor, 222 Felix street.

The First Spiritual Endeavor Society had a good audience last Sunday in Ideal Hall, 632 th Madison avenue. All were pleased with the efforts of Mrs. Heckman, Mrs. Vanderhagen, and Mrs. Crawford. Mrs. Heckman, Mrs. Vanderhagen, and Said Mrs. Crawford. Mrs. Heckman, Mrs. Vanderhagen, and Said Mrs. Crawford. Mrs. Heckman, Mrs. Vanderhagen, and Said Mrs. Crawford. Mrs. Heckman, Mrs

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nary 19, 20, 21; and serve the Spiritual Society at Rocheser, Ind., beginning February 17th and continuing through March. Societies wishing his services for week-day en-

ents can address him, Geneseo, Ill., his permanen Ben F. Hayden, inspirational lecturer and magnetic aler, and Mrs. Mattie E. Hayden, trance, test and busiss medium, and psychometrist, are open to engagements. Private readings given daily. Developing; circles by ap-continent. Societies organized. Address 141 Hosbrook 15. Indianapolis, Ind.

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Mrs. Roberts is a medium of excellent reputation in the Eastern States for two years past meeting in the Eastern States for two years past meeting.

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th marked success, See adv.

or. A. W. S. Rothermel has been holding very successfu ns very reasonble. Address 109 Van Voast ave., Belle via Newport, Ky. H. Bach has some open dates for the season of 1895

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We have now in Chicago, in the person of Mrs.
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Dr. A. W. S. Rothermel has been holding very successful seances at Painsville, Bavenna and Akron, O. His seances have created the highest attention. The secular papers have noticed the same, quite flattering the doctor and his gifts, as "the most astounding phenomena ever witnessed." Address him General Delivery, Cleveland, O. Mrs. Steelman Mitchell, inspirational speaker, pellet platform test medium and business psychometrist will engage with societies for the month of Feb. or March. Will give week-day services tending to build up societies. Anniversary exercises a specialty. Will also attend funerals. Terms very reasonble. Address 100 Van Voast ave., Belle-

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On last Tuesday evening I was one of the company who attended a trumpet seance at the rooms of J. A. Barcalow, proprietor of the St. Clair Hotel, at this place, by Mrs. Anna E. Thomas and Mrs. Hazel Stoll, two excellent mediums, of Dayton, O. The work of these ladies can not be surpassed. "Pat," one of Mrs. Stoll's controls kept the sitters in a very humorous mood, telling his ridiculous, funny tales, and displaying that wit characteristic of the Irish race. He reaches the sublime as well as the ridiculous in humor.

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HYPNOTISM







Everything FOR Garden This Catalogue is really a book of 160 pages, 9 x 11 inches, containing over 500 engravings and 8 colored plates of Seeds and Plants. And as all are drawn from nature, we show, as in a looking-glass, the best of the old and the latest of the new.

To trace advertising, and give our Catalogue the largest possible distribution, we make the following unusually liberal offer:

Every Empty Envelope Counts as Cash.

Counts as Cash.

To every one who will state where this advertisement was seen, and who encloses us 20 cents (in stamps), we will mail the Catalogue, and also send, free of charge, our famous 50-cent Newport Collection of Seeds, containing one packet each of New White Sweet Pea "Emily Henderson," New Butterfly Pansy, New Crested Zinnia, Succession Cabbage, New York Lettuce, and Ponderosa Tomato, in a red envelope, which, when emptied and returned, will be accepted as a 25-cent cash payment on any order of goods selected from Catalogue to the amount of \$1.00 and upward.

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